



The FEAST of Pentecost



PASSOVER 2026 began Wednesday, April 1st

PENTECOST 2026 (50 days later)

began at sundown on Saturday, May 23rd

and concludes at nightfall on Sunday, May 24th

A metal walkway bridge with a grid floor and railings, set in a lush green forest. In the background, a wooden cross is visible on a tall tree trunk. The scene is brightly lit, suggesting a sunny day.

Setting our course

- ▶ an overview of the Feasts of the Lord
- ▶ the spiritual fulfilment on the Day of Pentecost
- ▶ the significance of Pentecost for us today as believers

Pentecost is not simply something that happened once in the past

- ▶ Pentecost represents the continuing presence of God through the Holy Spirit
- ▶ Pentecost is understood as an ongoing source of spiritual transformation, symbolising the power of God to change individuals and communities
- ▶ Pentecost is often viewed as the beginning of the Church's worldwide mission and as a sign of unity amid diversity
- ▶ Pentecost is celebrated today, not merely as a remembrance, but as a renewal of the Holy Spirit's work in the Church

Pentecost is an enduring spiritual reality that continues to inspire faith, worship, mission, and transformation in the Christian community



Setting our course

- ▶ an overview of the Feasts of the Lord

Leviticus 23:1-2 & 4


1. The Lord spoke to Moses, saying,
2. Speak to the people of Israel and say to them, These are the appointed feasts of the Lord that you shall proclaim as holy convocations; they are My appointed feasts.
4. These are the appointed feasts of the Lord, the holy convocations, which you shall proclaim at the time appointed for them.

Leviticus 23:1-2 & 4

1. The Lord spoke to Moses, saying,
2. Speak to the people of Israel and say to them,
These are the appointed feasts of the Lord
that you shall proclaim as holy convocations;
they are **My appointed feasts**.
4. **These are the appointed feasts of the Lord,**
the holy convocations, which you shall
proclaim at the time appointed for them.

- ▶ God says three times that these are **His feasts**
- ▶ these feasts are **annual divine appointments** with God
- ▶ these annual divine appointments are **prophetic dress rehearsals** pointing towards & preparing for what these feasts foreshadowed prophetically & also redemptively

The **Spring (First Coming) Feasts** are:

- ▶ Feast of Passover
 - ▶ Feast of Unleavened Bread
 - ▶ Feast of First Fruits
 - ▶ Feast of Pentecost = **Baptism in the Holy Spirit**
- PASSOVER = Salvation**
- 

These spring “dress rehearsals” were fulfilled by Jesus at His first advent when He came as the Lamb of God & they were fulfilled **exactly to the day** set by God for these “dress rehearsals” to be observed. Also, everything was fulfilled **in every detail** set by God for observing these “dress rehearsals.”

The **Fall (Second Coming) Feasts** are:

- ▶ Feast of Trumpets
 - ▶ Day of Atonement
 - ▶ Feast of Tabernacles
- TABERNACLES

▶ Feast of Trumpets	The Rapture
▶ Day of Atonement	The Great Tribulation
▶ Feast of Tabernacles	The Second Coming

Feast of Pentecost

- ▶ Dress rehearsal
- ▶ Prophetic type & shadow
- ▶ Pointing towards a future spiritual fulfilment
- ▶ Looked back to the giving of the Law (3000x died)

Day of Pentecost

- ▶ Spiritual reality
- ▶ Fulfilment of what had been prophetic type & shadow for 1500 years
- ▶ Part of the outworking of God's redemptive purposes for mankind
- ▶ Giving of the Holy Spirit (3000x saved)

Feast of Pentecost

Also called the **Feast of Harvest** because it marked the end of the first or the spring harvest season that began with the Passover. The festival was a day of thanksgiving to God, who had faithfully completed what He had begun —bringing forth a harvest to be enjoyed by His people.

Feast of Pentecost

Because Pentecost closes the first cycle of feasts that began with Passover, it is called **the Closing Festival**.

It is called **the Closing Season of the Passover** for the same reason.

In God's redemptive & prophetic purposes, pre-figured in the Feasts of the Lord, salvation & the receiving of the Holy Spirit, although separate experiences in God, are linked together just as Passover & Pentecost are linked together.



PASSOVER speaks
to us redemptively
of salvation



PENTECOST speaks to us of the
giving & the receiving of the
Holy Spirit & the fulfilment of the
promise Jesus gives in Acts 1:5:
the baptism in the Holy Spirit

Acts 1:3-5

3. He (Jesus) presented Himself alive to them after His suffering by many proofs, appearing to them during forty days and speaking about the kingdom of God.
4. And while staying with them He ordered them not to depart from Jerusalem, but to **wait for the promise of the Father**, which, He said, “you heard from Me; for John baptised **IN** water, but **you will be baptised IN the Holy Spirit not many days from now.**”
- 5.

A photograph of a metal walkway bridge with a grid floor and railings, extending into a dense forest. In the background, a wooden cross is visible on a tall tree trunk. The scene is lush with green foliage and trees.

Setting our course

- ▶ an overview of the Feasts of the Lord
- ▶ the spiritual fulfilment on the Day of Pentecost

A photograph of a church service. In the foreground, a man with a beard and a suit is looking upwards with his eyes closed. Above his head, a bright flame is visible, resembling a Pentecost fire. In the background, other people are visible, some with their hands raised in prayer. The lighting is warm and dramatic.

Acts 2:1-4

1. When the day of Pentecost had come, they were all together in one place.
2. And suddenly there came from heaven a noise like a violent rushing wind, and it filled the whole house where they were sitting.
3. And there appeared to them tongues as of fire distributing themselves, and they rested on each one of them.
4. And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit was giving them utterance.

A metal walkway bridge with a grid floor and railings, set in a lush green forest. In the background, a wooden cross is visible on a tall tree trunk.

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John 1:29-31

29. The next day he (John the Baptist) saw Jesus coming toward him, and said, "Behold, the Lamb of God, who takes away the sin of the world!
30. This is He of whom I said, 'After me comes a man who ranks before me, because He was before me.'
31. I myself did not know Him, but for this purpose I came baptising **IN** water that He might be revealed to Israel."

John 1:32-34

32. And John bore witness: I saw the Spirit descend from heaven like a dove, and it remained on Him.
33. I myself did not know Him, but He who sent me to baptize **IN** water said to me, 'He on whom you see the Spirit descend and remain, **this is He who baptises IN the Holy Spirit.**'
34. And I have seen and have borne witness that this is the Son of God.

John 20:21-22

21. Jesus said to them again, "Peace be with you. As the Father has sent Me, even so I am sending you."
22. And when He had said this, He breathed on them and said to them, "**Receive the Holy Spirit.**"

Acts 1:3-5

3. He (Jesus) presented Himself alive to them after His suffering by many proofs, appearing to them during forty days and speaking about the kingdom of God.
4. And while staying with them He ordered them not to depart from Jerusalem, but to **wait for the promise of the Father**, which, He said, “you heard from Me;
5. for John baptised **IN** water, but **you will be baptised IN the Holy Spirit not many days from now.**”

Acts 1:6-8

6. So when they had come together, they asked Him, "Lord, will you at this time restore the kingdom to Israel?"
7. He said to them, "It is not for you to know times or seasons that the Father has fixed by His own authority.
8. But you will receive power **when the Holy Spirit has come upon you**, and you will be My witnesses in Jerusalem and in all Judea and Samaria, and to the end of the earth."

John 1:33

He who sent me to baptise (**baptizo**) in (**en**) said to me...
This is He who baptises (**baptizo**) in (**en**) the Holy Spirit.

Acts 1:5

John baptised in (**en**) water, but you will be baptized (**baptizo**)
in (**en**) the Holy Spirit not many days from now.

baptizo = immerse, dipped like fabric into a dye

en = in, inside, within, by means of

Acts 1:4-5

4. And while staying with them **He ordered them** not to depart from Jerusalem, but to **wait for the promise of the Father**, which, He said, “you heard from Me;
5. for John baptised **IN** water, but **you will be baptised IN the Holy Spirit not many days from now.**”

Acts 1:8

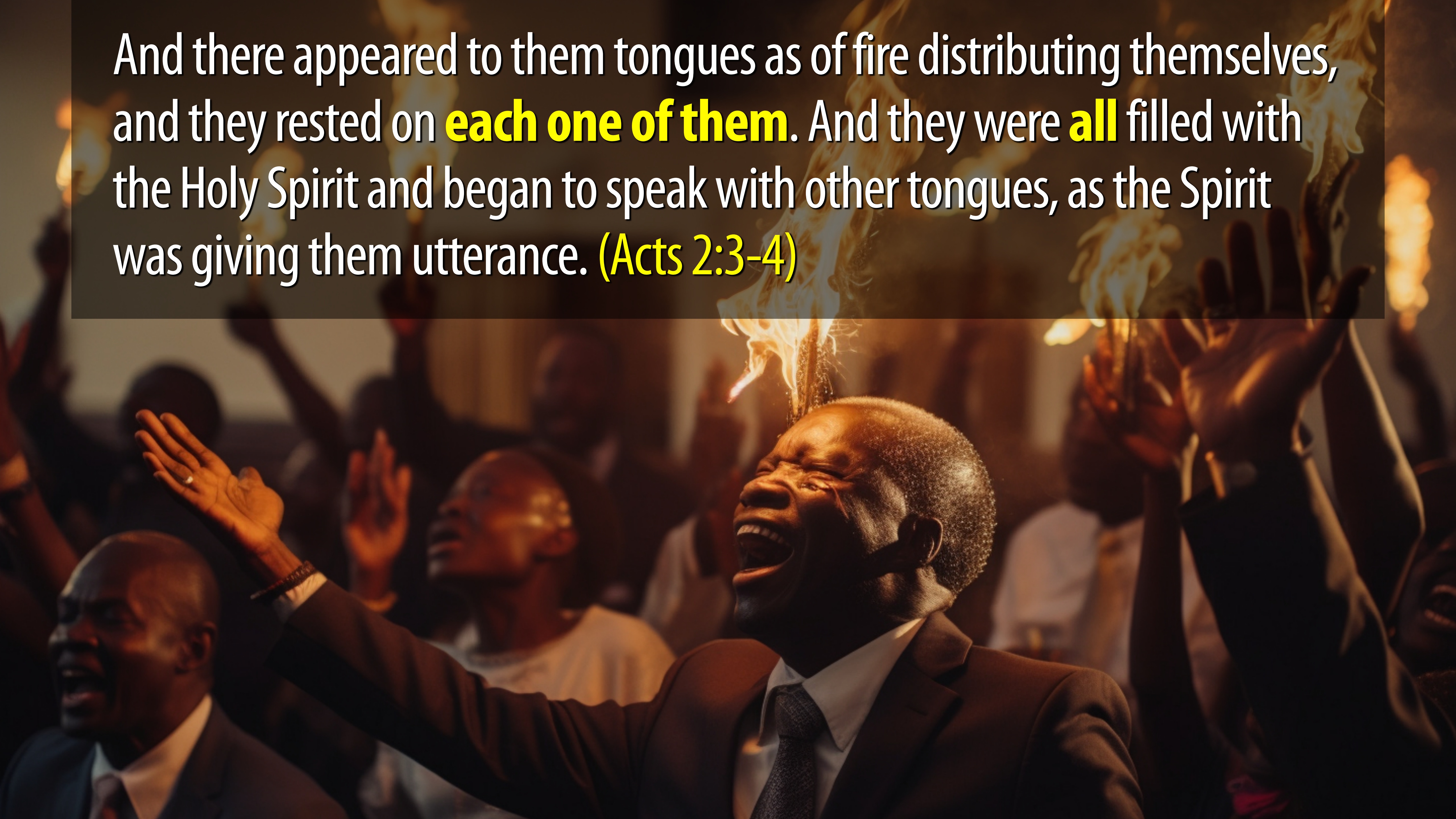
But **you will receive power** when the Holy Spirit has come upon you, and you will be My witnesses in Jerusalem and in all Judea and Samaria, and to the end of the earth.



**And suddenly there came from heaven a
noise like a violent rushing wind, and it filled
the whole house where they were sitting.**

(Acts 2:2)

And there appeared to them tongues as of fire distributing themselves, and they rested on **each one of them**. And they were **all** filled with the Holy Spirit and began to speak with other tongues, as the Spirit was giving them utterance. (**Acts 2:3-4**)



Acts 2:41

... those who received his word were baptised, and there were added that day about three thousand souls.

Acts 4:4

But many of those who had heard the word believed, and the number of the men came to about five thousand.

Acts 21:20

And when they heard it, they glorified God. And they said to him, "You see, brother, how many thousands there are among the Jews of those who have believed.

Acts 2:37-39

37. Now when they heard this they were cut to the heart, and said to Peter and the rest of the apostles, “Brothers, **what shall we do?**”
38. And Peter said to them, “Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and **you will receive the gift of the Holy Spirit.**
39. For the promise is . . . **for you** . . . and **for your children** . . . and **for all who are far off** . . . **everyone whom the Lord our God calls to Himself.”**

Unsaved, lost in sin

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OPTIONS
Water baptism
Spirit baptism

EARLY CHURCH

The people of the way... a DISCIPLE

Repentance / Faith in Christ / Water Baptism / Spirit Baptism

Regeneration / Sanctification

WE ARE SAVED ... WE ARE BEING SAVED ... WE WILL BE FULLY SAVED

For the promise is

- ✓ for you
- ✓ for your children
- ✓ for all who are far off
- ✓ everyone whom the Lord our God calls to Himself

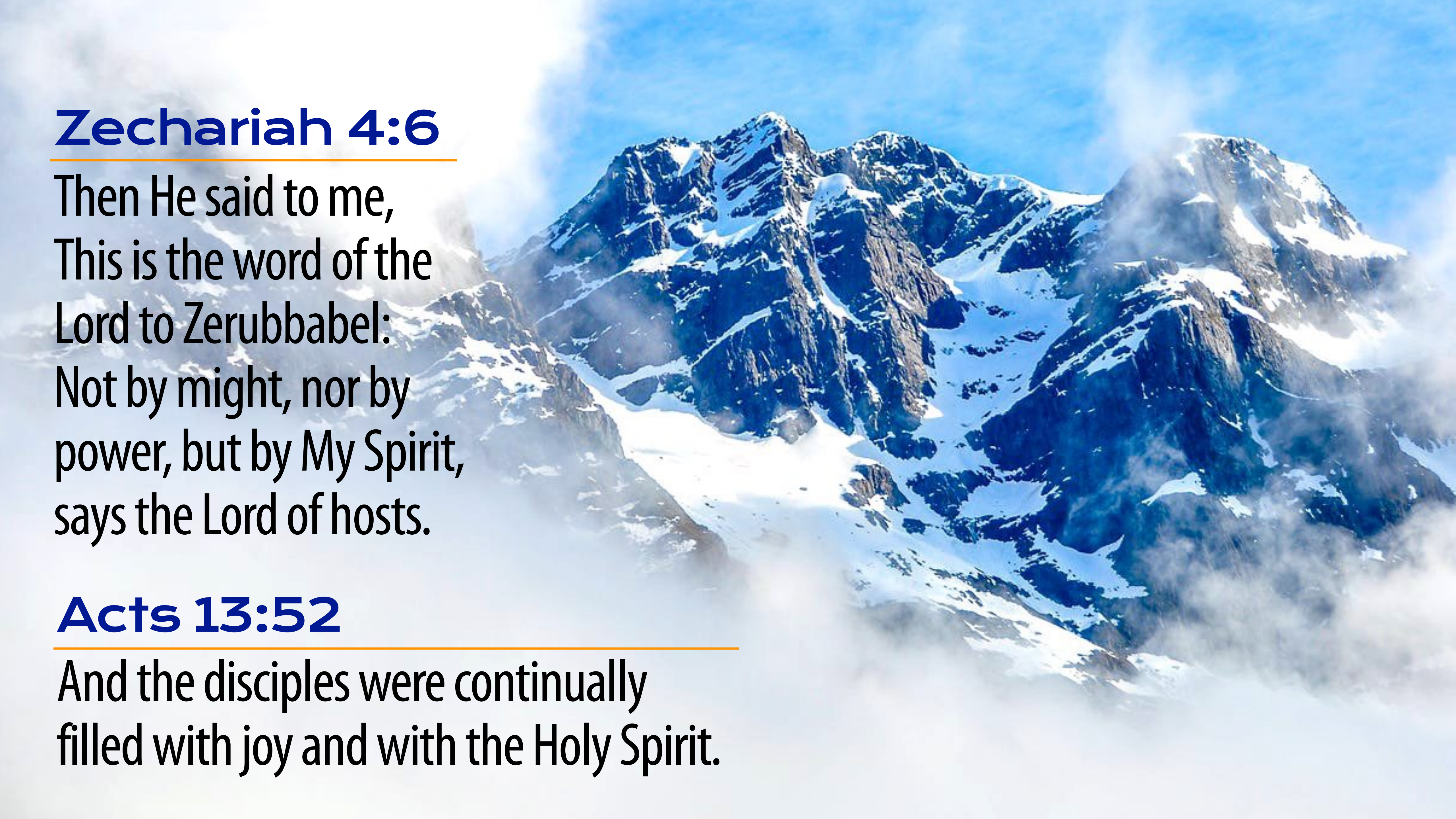


Zechariah 4:6

Then He said to me,
This is the word of the
Lord to Zerubbabel:
Not by might, nor by
power, but by My Spirit,
says the Lord of hosts.

Acts 13:52

And the disciples were continually
filled with joy and with the Holy Spirit.



I ask Lord that You would baptise me today
in the Holy Spirit.

I ask Lord that You would fill me afresh with
joy & with the Holy Spirit.

I ask Lord that You would help me to be led
by the Holy Spirit & to be empowered by
the Holy Spirit.

... in the name of Jesus & for His glory

