



*“It’s getting late
& it’s getting serious.”*

David Wilkerson: “A Call to Anguish”, 15th September 2002.

In this sermon, David Wilkerson laments the spiritual complacency in the church & this quote is part of his exhortation to believers to take spiritual matters seriously because time is so short.



Deuteronomy 14:2

YOU HAVE BEEN


set apart

& chosen

FOR HIS PURPOSE.

Luke 21:25–28

25. “There will be signs in sun and moon and stars, and on the earth dismay among nations, in perplexity at the roaring of the sea and the waves,
26. men fainting from fear and the expectation of the things which are coming upon the world; for the powers of the heavens will be shaken.
27. Then they will see the Son of Man coming in a cloud with power and great glory.
28. But when these things begin to take place, straighten up and lift up your heads, because your redemption is drawing near.”

A woman with long dark hair, wearing a teal and white plaid dress, is seated in a floral-patterned armchair. She is holding a black remote control in her right hand, pointing it towards the left. Her expression is one of concern or uneasiness, with wide eyes and a slightly furrowed brow. The background is a dimly lit room with a lamp on a side table and a bookshelf. The overall mood is somber and contemplative.

I don't watch the news anymore, not because I don't care, but because it makes my heart uneasy.

Haggai 1:1-4

1. In the second year of Darius the king, on the first day of the sixth month, the word of the Lord came by the prophet Haggai to Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Jehozadak, the high priest, saying,
2. “Thus says the Lord of hosts, ‘This people says, “The time has not come, even the time for the house of the Lord to be rebuilt.”’”
3. Then the word of the Lord came by Haggai the prophet, saying,
4. “Is it time for you yourselves to dwell in your panelled houses while this house lies desolate?”

Haggai 1:5-6

5. Now therefore, thus says the Lord of hosts, "Consider your ways!
6. "You have sown much, but harvest little; you eat, but there is not enough to be satisfied; you drink, but there is not enough to become drunk; you put on clothing, but no one is warm enough; and he who earns, earns wages to put into a purse with holes."

Haggai 1:7-9

7. Thus says the Lord of hosts, "Consider your ways!
8. "Go up to the mountains, bring wood and rebuild the temple, that I may be pleased with it and be glorified," says the Lord.
9. "You look for much, but behold, it comes to little; when you bring it home, I blow it away. Why?" declares the Lord of hosts, "Because of My house which lies desolate, while each of you runs to his own house.

Haggai 1:10-11

10. Therefore, because of you the sky has withheld its dew and the earth has withheld its produce.

11. "I called for a drought on the land, on the mountains, on the grain, on the new wine, on the oil, on what the ground produces, on men, on cattle, and on all the labour of your hands."

Haggai 1:12-13

12. Then Zerubbabel the son of Shealtiel, and Joshua the son of Jehozadak, the high priest, with all the remnant of the people, obeyed the voice of the Lord their God and the words of Haggai the prophet, as the Lord their God had sent him. And the people showed reverence for the Lord.
13. Then Haggai, the messenger of the Lord, spoke by the commission of the Lord to the people saying, "I am with you," declares the Lord.

Haggai 1:14-15

14. So the Lord stirred up the spirit of Zerubbabel the son of Shealtiel, governor of Judah, and the spirit of Joshua the son of Jehozadak, the high priest, and the spirit of all the remnant of the people; and they came and worked on the house of the Lord of hosts, their God,
15. on the twenty-fourth day of the sixth month in the second year of Darius the king.

Haggai 2:1-3

1. On the twenty-first of the seventh month, the word of the Lord came by Haggai the prophet saying,
2. "Speak now to Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Jehozadak, the high priest, and to the remnant of the people saying,
3. 'Who is left among you who saw this temple in its former glory? And how do you see it now? Does it not seem to you like nothing in comparison?

Haggai 2:4-5

4. But now take courage, Zerubbabel,' declares the Lord, 'take courage also, Joshua son of Jehozadak, the high priest, and all you people of the land take courage,' declares the Lord, 'and work; for I am with you,' declares the Lord of hosts.

5. 'As for the promise which I made you when you came out of Egypt, My Spirit is abiding in your midst; do not fear!'

Haggai 2:6-9

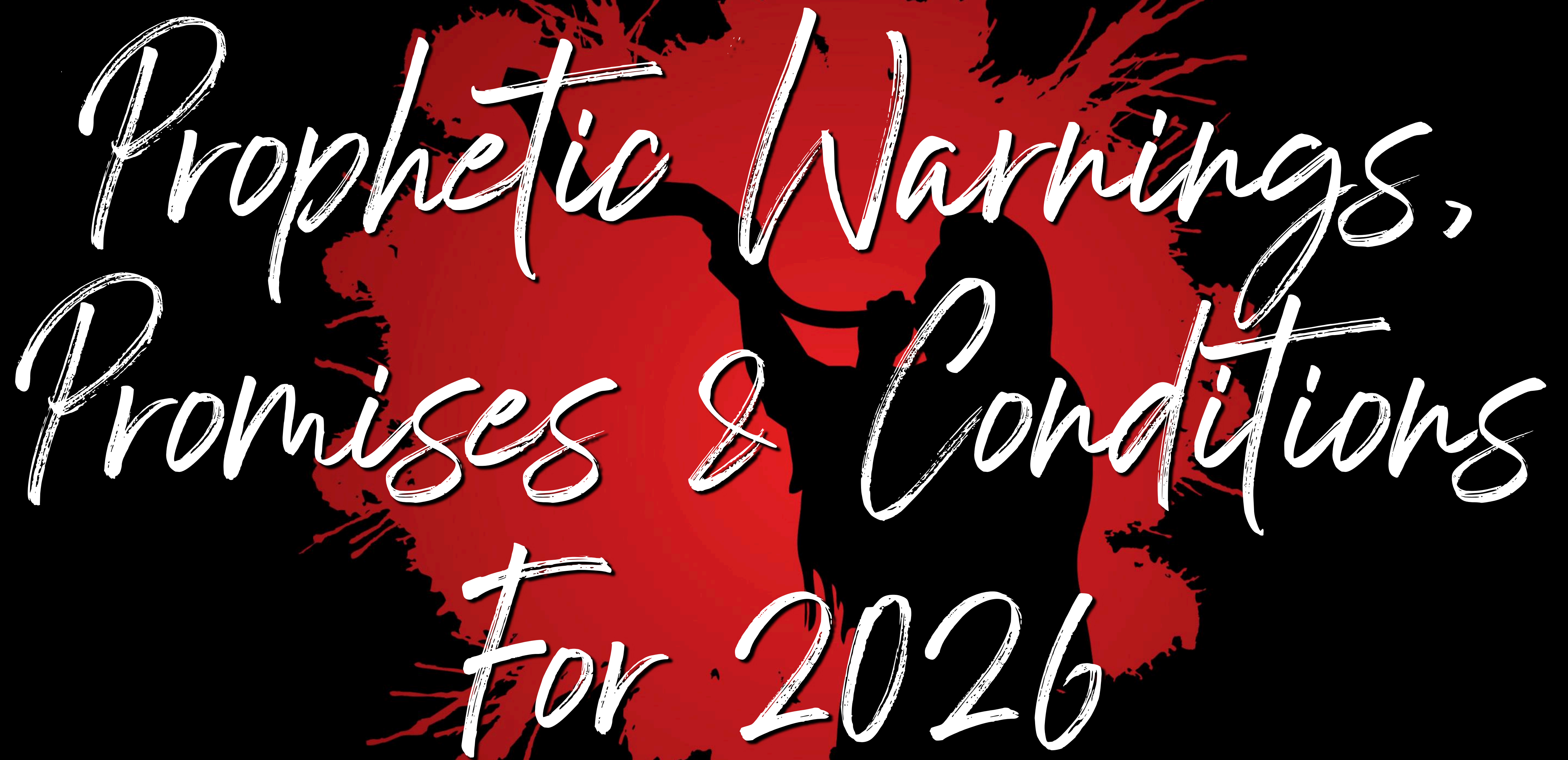
6. For thus says the Lord of hosts, 'Once more in a little while, I am going to shake the heavens and the earth, the sea also and the dry land.
7. 'I will shake all the nations; and they will come with the wealth of all nations, and I will fill this house with glory,' says the Lord of hosts.
8. 'The silver is Mine and the gold is Mine,' declares the Lord of hosts.
9. 'The latter glory of this house will be greater than the former,' says the Lord of hosts, 'and in this place I will give peace,' declares the Lord of hosts."

Hebrews 12:25-27

25. See that you do not refuse Him who is speaking. For if they did not escape when they refused Him who warned them on earth, much less will we escape if we reject Him who warns from heaven.

26. And His voice shook the earth then, but now He has promised, saying, "YET ONCE MORE I WILL SHAKE NOT ONLY THE EARTH, BUT ALSO THE HEAVENS."

27. This expression, "Yet once more," denotes the removing of those things which can be shaken, as of created things, so that those things which cannot be shaken may remain.



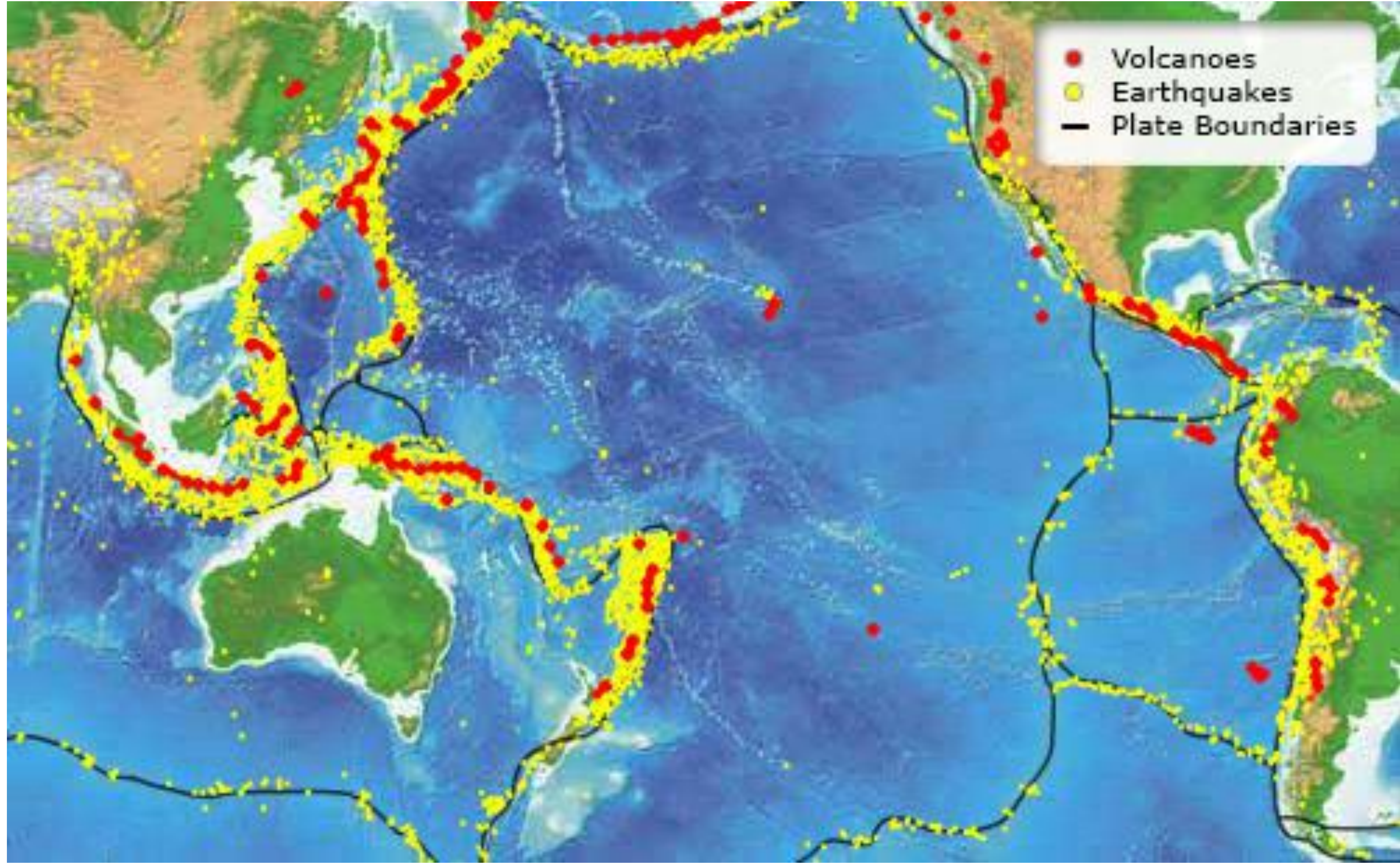
Prophetic Warnings,
Promises & Conditions
For 2026



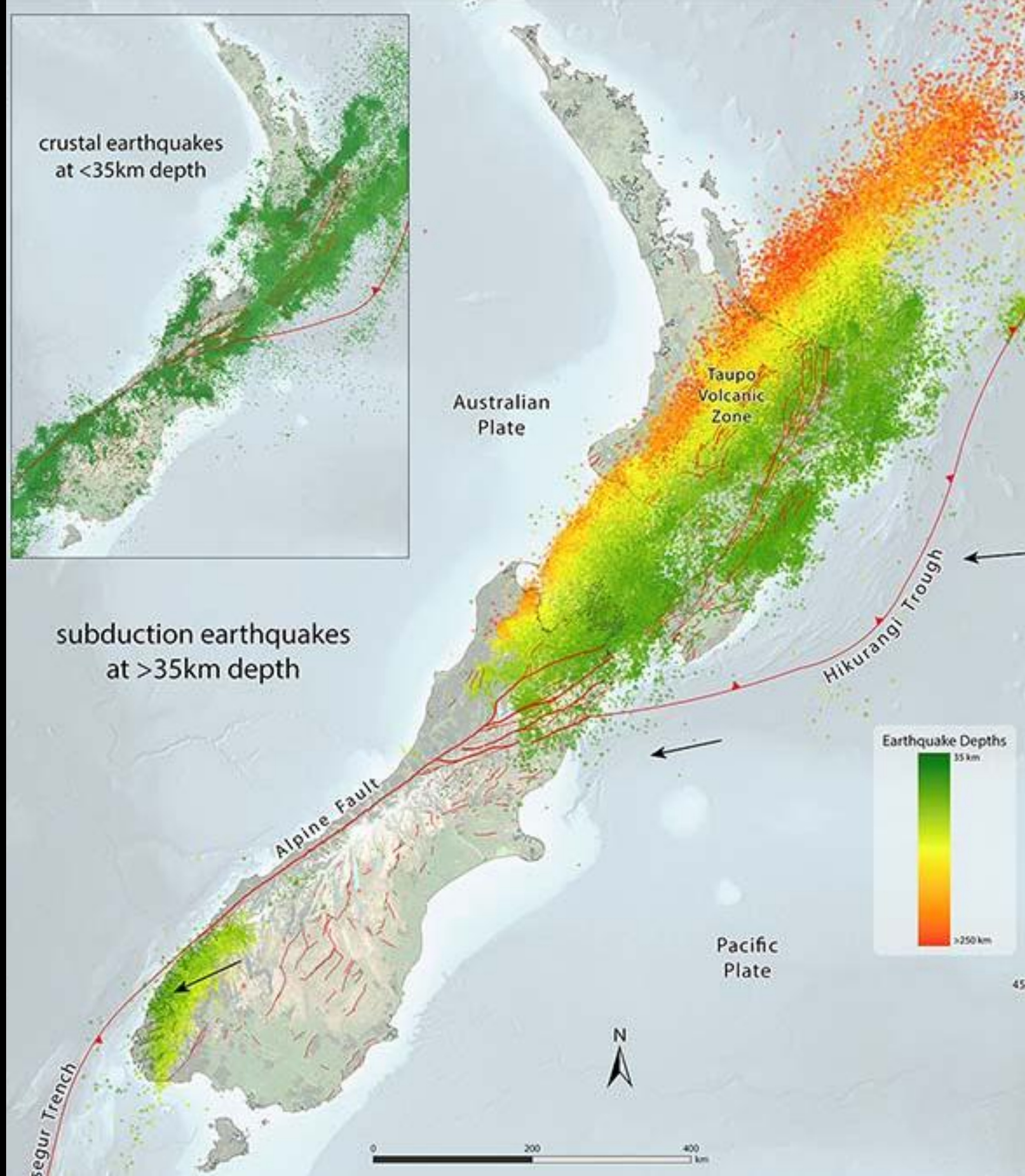
- ▶ God's **warnings** among the nations
- ▶ God's **promises** for the faithful remnant of His people
- ▶ God's **conditions** for the fulfilment of His promises to that remnant



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- Volcanoes
- Earthquakes
- Plate Boundaries



New Zealand experiences thousands of earthquakes annually, with official monitoring locating over 20,000 per year, though most are small and unfelt.

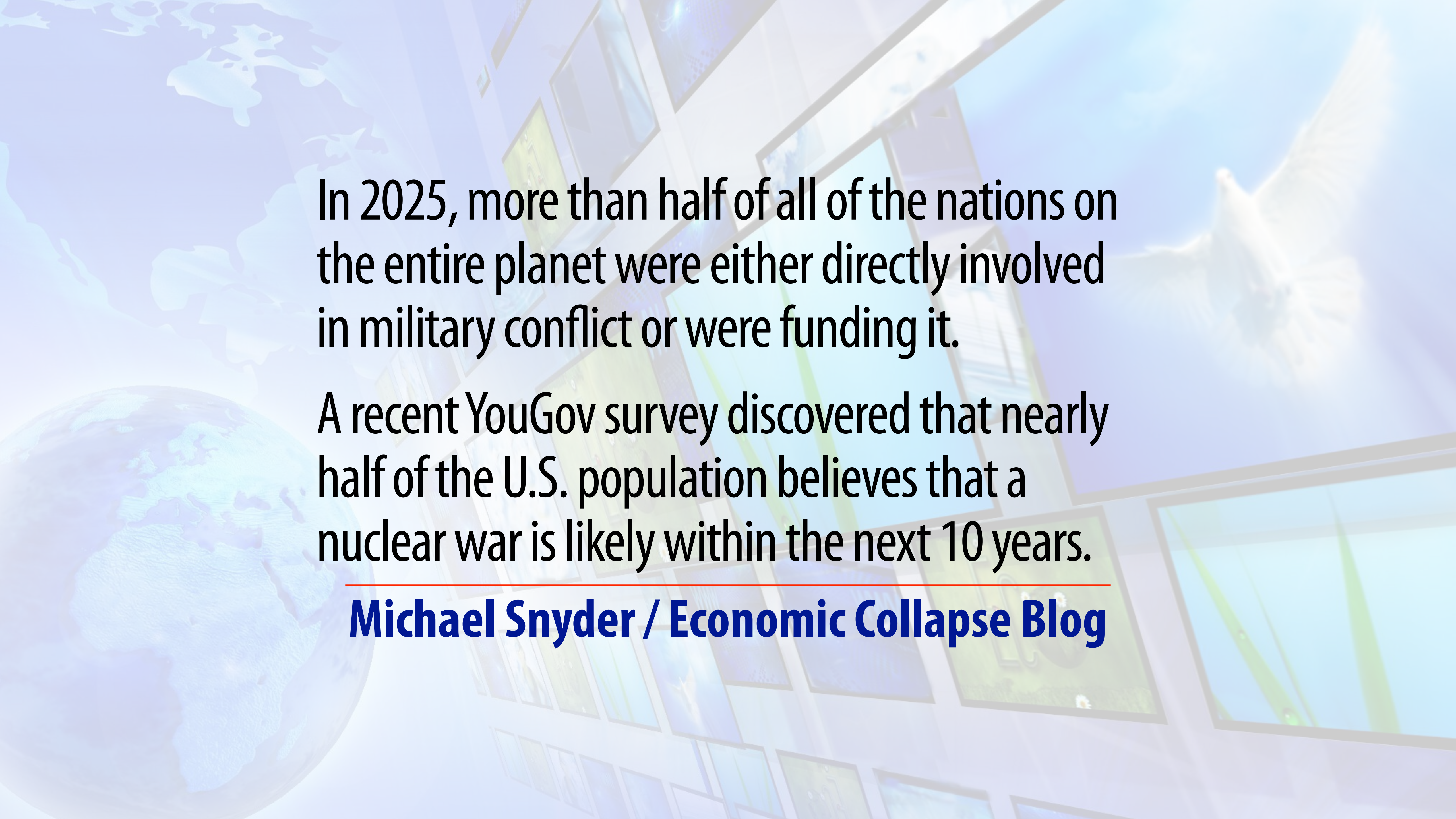
Earthquake Depths

35km



>250km





In 2025, more than half of all of the nations on the entire planet were either directly involved in military conflict or were funding it.

A recent YouGov survey discovered that nearly half of the U.S. population believes that a nuclear war is likely within the next 10 years.

Michael Snyder / Economic Collapse Blog

Jeremiah 16:14-16

14. “Therefore behold, days are coming,” declares the Lord, “when it will no longer be said, ‘As the Lord lives, who brought up the sons of Israel out of the land of Egypt,’
15. but, ‘As the Lord lives, who brought up the sons of Israel from the land of the north and from all the countries where He had banished them.’
For I will restore them to their own land which I gave to their fathers.
16. “Behold, I am going to send for many fishermen,” declares the Lord, “and they will fish for them; and afterwards I will send for many hunters, and they will hunt them from every mountain and every hill and from the clefts of the rocks.”



On his very first day as Mayor of New York City, Zohran Mamdani shows his true face: He scraps the IHRA definition of antisemitism and lifts restrictions on boycotting Israel. This isn't leadership. It's antisemitic gasoline on an open fire.

Israel Foreign Ministry
January 2, 2026



- ▶ God's **warnings** among the nations
- ▶ God's **promises** for the faithful remnant of His people
- ▶ God's **conditions** for the fulfilment of His promises to that remnant

Haggai 1:12

Zerubbabel the son of Shealtiel, and Joshua the son of Jehozadak, the high priest, with all **the remnant of the people**, obeyed the voice of the Lord their God and the words of Haggai the prophet, as the Lord their God had sent him. And the people showed reverence for the Lord.



In Christianity, the "remnant" in the Body of Christ refers to a faithful, loyal group of believers who remain true to God's original intentions and His Word amidst widespread compromise or spiritual decline.

Haggai 1:13

Then Haggai, the messenger of the Lord, spoke by the commission of the Lord to the people saying, **“I am with you, declares the Lord.”**

Haggai 2:4

.. all you people of the land **take courage, declares the Lord, and work; for I am with you, declares the Lord of hosts.**

Haggai 2:9

The latter glory of this house will be greater than the former, says the Lord of hosts, and in this place I will give peace, declares the Lord of hosts.

Haggai 2:3-4 & 9

3. Who is left among you who saw this temple in its former glory? And how do you see it now? Does it not seem to you like nothing in comparison?

4. But now take courage, Zerubbabel,' declares the Lord, 'take courage also, Joshua son of Jehozadak, the high priest, and all you people of the land take courage,' declares the Lord, 'and work; for I am with you,' declares the Lord of hosts.

9. 'The latter glory of this house will be greater than the former,' says the Lord of hosts, 'and in this place I will give peace,' declares the Lord of hosts."



- ▶ God's **warnings** among the nations
- ▶ God's **promises** for the faithful remnant of His people
- ▶ God's **conditions** for the fulfilment of His promises to that remnant

Haggai 1:2

Thus says the Lord of hosts, This people says,
“The time has not come, even the time for the
house of the Lord to be rebuilt.”

Here is what the Lord of hosts says: ‘This people is
saying that now isn’t the time — the time hasn’t
yet arrived for the Lord’s house to be rebuilt.’

Haggai 1:4-5

4. "Is it time for you yourselves to dwell in your panelled houses while this house lies desolate?"
5. Now therefore, thus says the Lord of hosts, "Consider your ways!"

PSALM 98.

The psalmist exhorteth the Jews, & the Gentiles,
7 and all the creatures to praise God.
A Psalm.

SING unto the LORD a new song: for he
hath done marvellous things: his right
and his holy arm, hath gotten him the
victory. LORD hath made known his salva-

PSALM 101.

David maketh a vow and profession of
A Psalm of David.

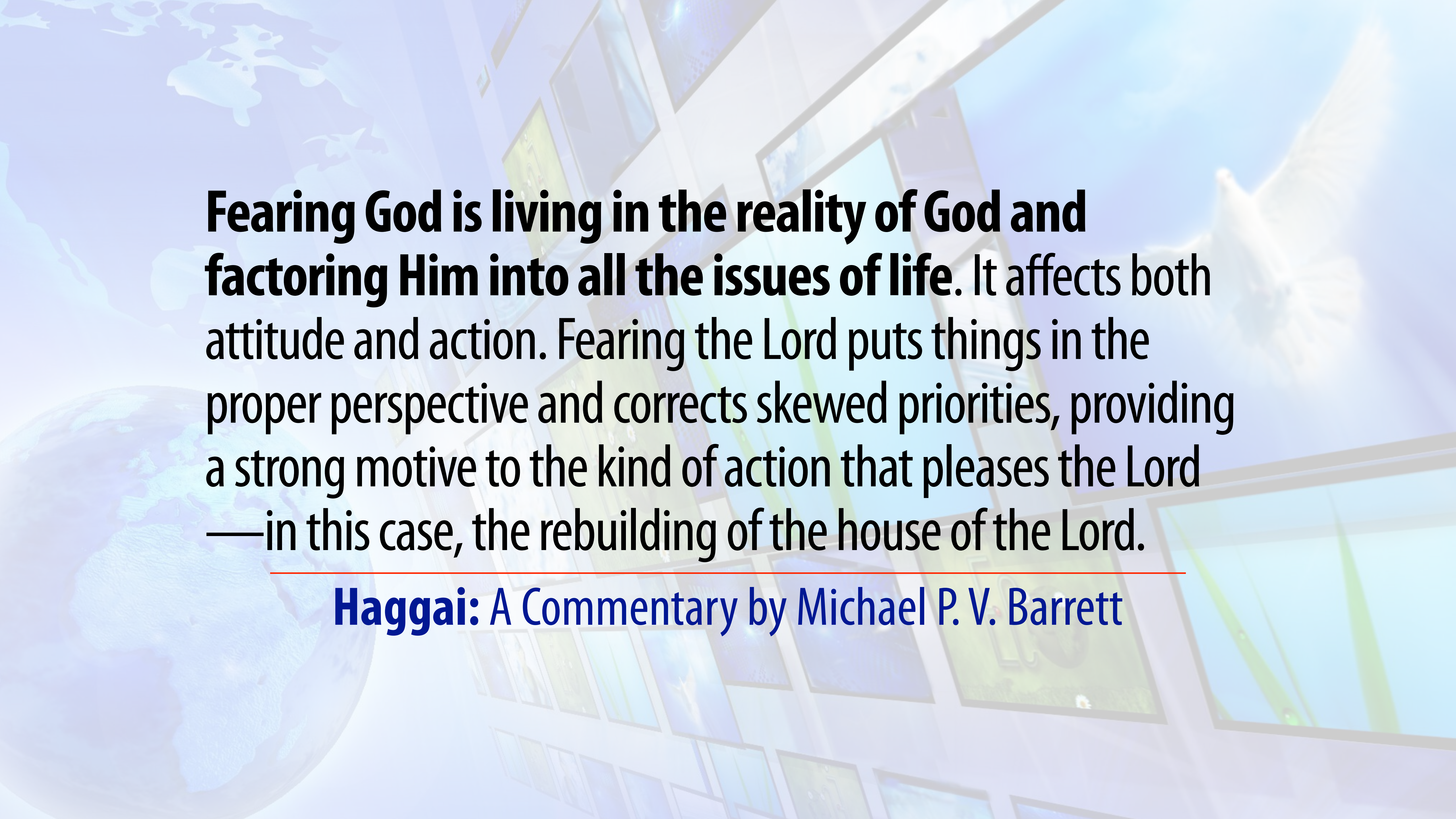
I WILL sing of mercy and judgment
unto thee, O LORD, will I sing.
2 I will behave myself wisely in
my way. O when wilt thou come up
unto me? O when wilt thou come
and walk within my house with
thy feet.
3 I will set no wicked thing

Haggai 1:9-11

9. “You look for much, but behold, it comes to little; when you bring it home, I blow it away. Why?” declares the Lord of hosts, “Because of My house which lies desolate, while each of you runs to his own house.
10. Therefore, because of you the sky has withheld its dew and the earth has withheld its produce.
11. “I called for a drought on the land, on the mountains, on the grain, on the new wine, on the oil, on what the ground produces, on men, on cattle, and on all the labour of your hands.”

Verse 6 vividly describes the consequences of these misplaced priorities. Investments were not profitable (much sowing, but little harvest); the necessities of life (food, drink, and clothing) were never enough; they lived “paycheque to paycheque” (wages were put in bags with holes). Haggai made it clear that putting self first is always self-defeating. Even more to the point, the prophet declared that this frustration (looking for much and finding little) was due to the Lord blowing on their efforts because they had abandoned the temple work (**verse 9**).

Haggai: A Commentary by Michael P. V. Barrett



Fearing God is living in the reality of God and factoring Him into all the issues of life. It affects both attitude and action. Fearing the Lord puts things in the proper perspective and corrects skewed priorities, providing a strong motive to the kind of action that pleases the Lord—in this case, the rebuilding of the house of the Lord.

Haggai: A Commentary by Michael P. V. Barrett

Haggai 2:4-8

4. Is it time for you yourselves to dwell in your panelled houses while this house lies desolate?”
5. Now therefore, thus says the Lord of hosts, “Consider your ways!
6. “You have sown much, but harvest little; you eat, but there is not enough to be satisfied; you drink, but there is not enough to become drunk; you put on clothing, but no one is warm enough; and he who earns, earns wages to put into a purse with holes.”
7. Thus says the Lord of hosts, “Consider your ways!
8. “Go up to the mountains, bring wood and rebuild the temple, that I may be pleased with it and be glorified,” says the Lord.

Haggai 2:9-12

9. “You look for much, but behold, it comes to little; when you bring it home, I blow it away. Why?” declares the Lord of hosts, “Because of My house which lies desolate, while each of you runs to his own house.

10. Therefore, because of you the sky has withheld its dew and the earth has withheld its produce.

11. “I called for a drought on the land, on the mountains, on the grain, on the new wine, on the oil, on what the ground produces, on men, on cattle, and on all labour of your hands.”

12. I am with you,’ declares the Lord.

Matthew 6:31–33

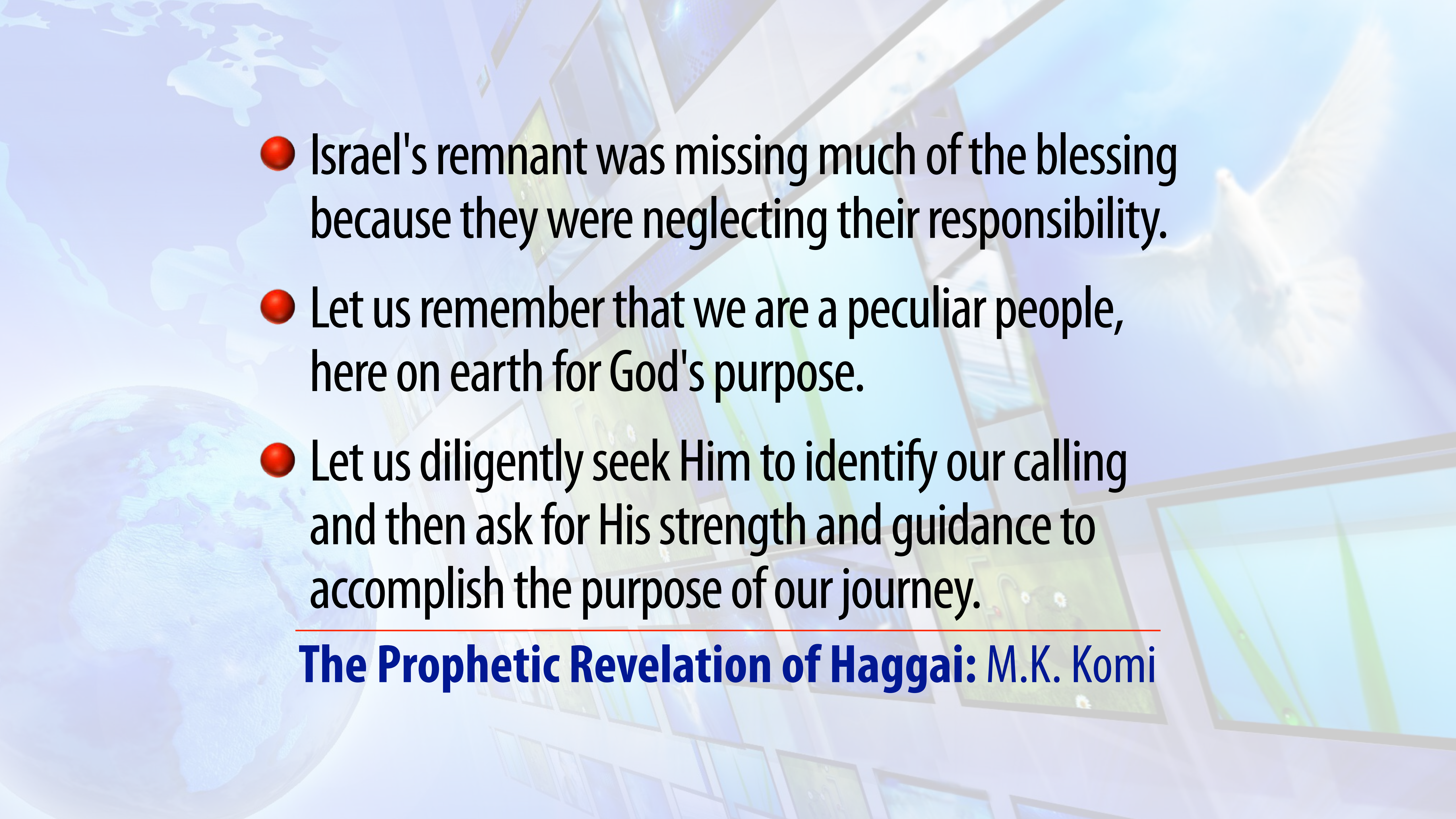
31. Do not worry then, saying, 'What will we eat?' or 'What will we drink?' or 'What will we wear for clothing?'
32. For the Gentiles eagerly seek all these things; for your heavenly Father knows that you need all these things.
33. But seek first His kingdom and His righteousness, and all these things will be added to you.

John 4:35

Do you not say, It is still four months until harvest time comes? Look! I tell you, raise your eyes and observe the fields and see how they are already white for harvesting.

- We cannot experience the depth of God's glory or overcome the challenges we face in this life unless we respond to God's call and work with Him in His purpose.
- God is establishing His Kingdom here on earth. As believers, our challenge is to identify our task in this divine enterprise. Each of us should ask, what has the Lord called me to do to advance His Kingdom?
- As believers, we have both blessing and responsibility.
Blessing: we are heirs of God, co-heirs with Christ.
Responsibility: we are co-workers with Christ in the Father's business.

The Prophetic Revelation of Haggai: M.K. Komi

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- Israel's remnant was missing much of the blessing because they were neglecting their responsibility.
 - Let us remember that we are a peculiar people, here on earth for God's purpose.
 - Let us diligently seek Him to identify our calling and then ask for His strength and guidance to accomplish the purpose of our journey.

The Prophetic Revelation of Haggai: M.K. Komi