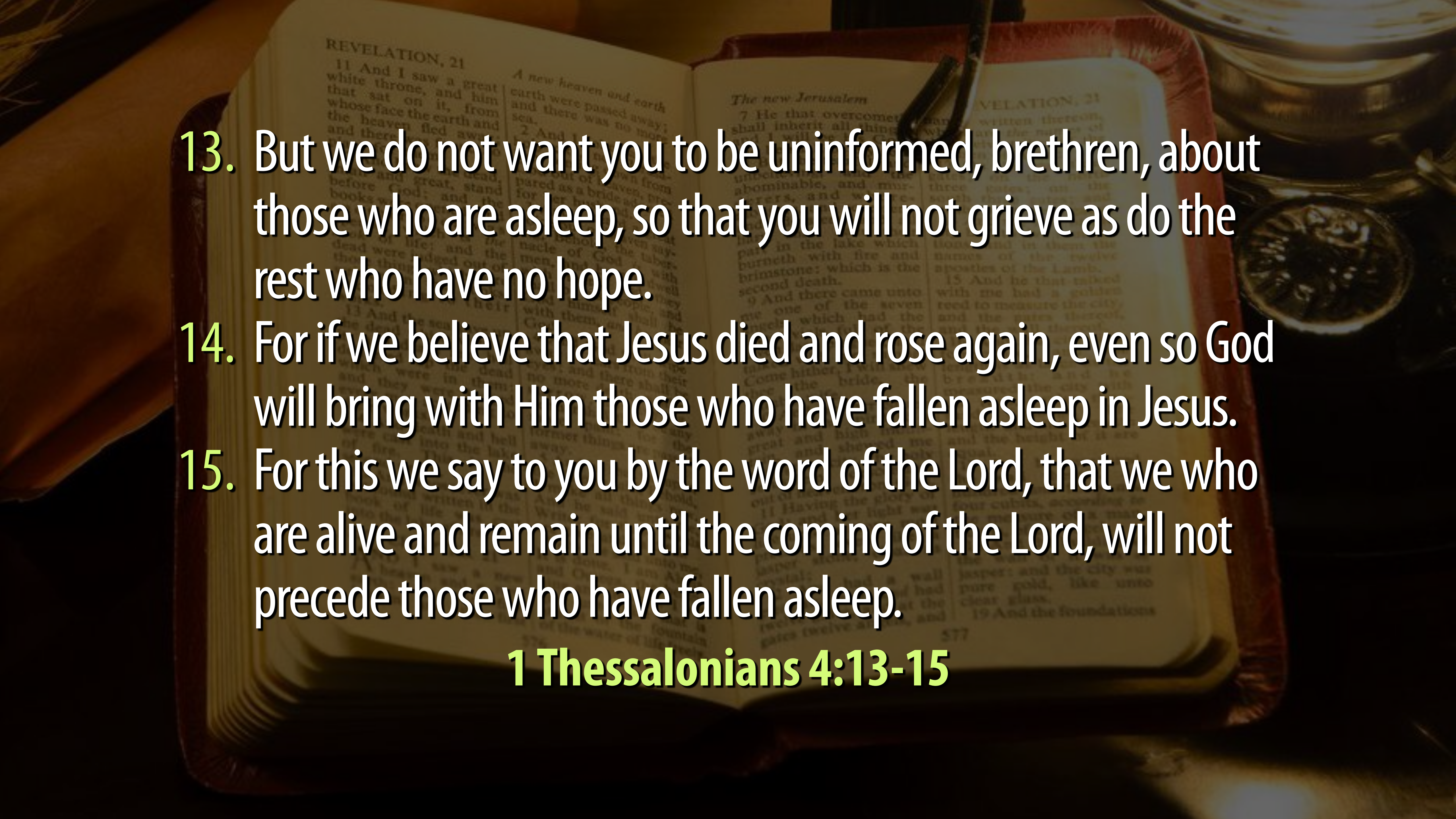
A person wearing a vibrant, multi-colored shawl is shown from the chest up, blowing a large, curved trumpet. The background is a dramatic sunset with a bright sun on the left and a gradient of orange and yellow light. The text is overlaid in a white, cursive font with a slight shadow effect.

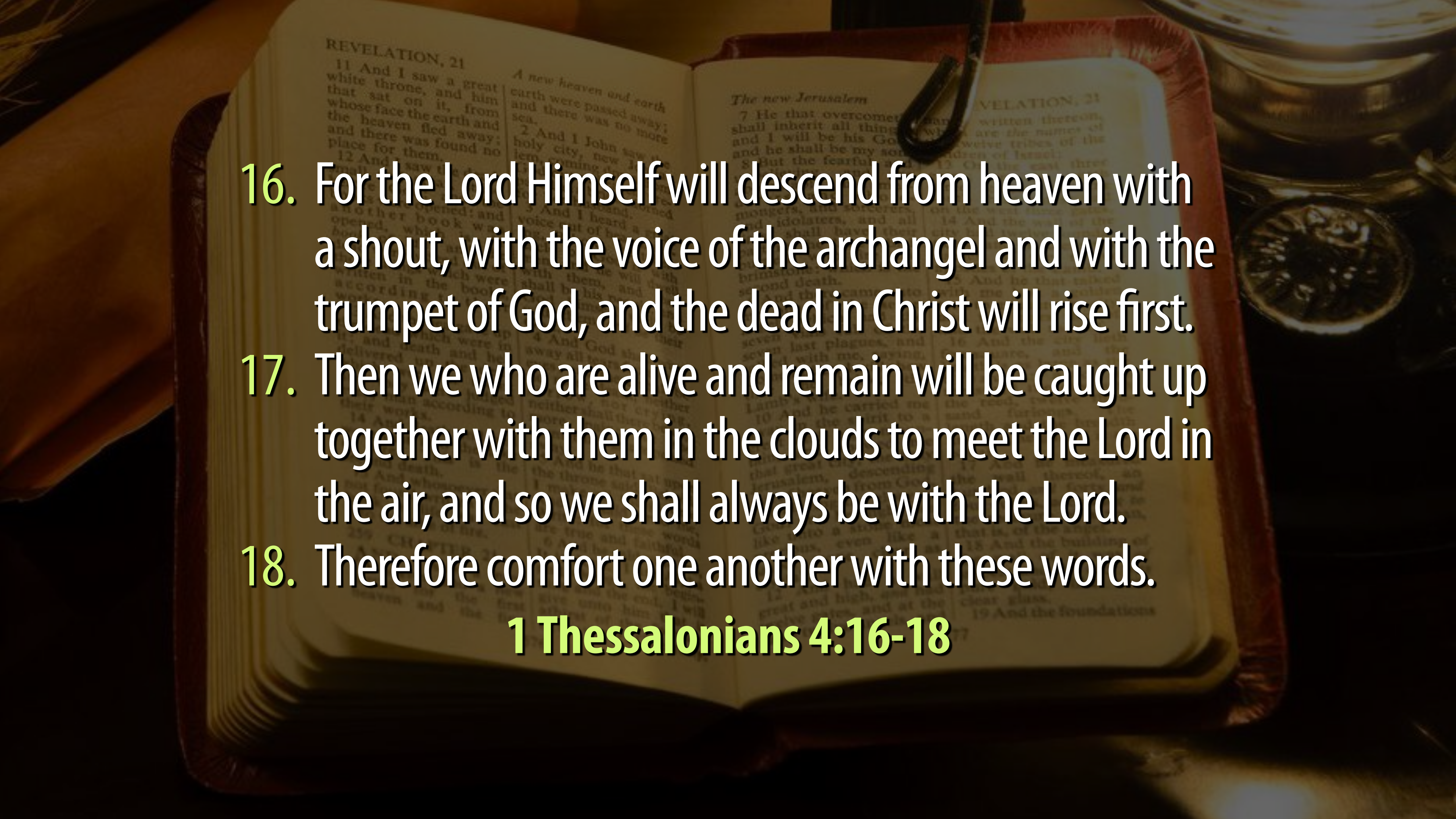
Blow a trumpet in Zion,
And sound an alarm on My holy mountain!
Let the inhabitants of the land tremble,
For the day of the Lord is coming;
Surely it is near. (Joel 2:1)



The Spiritual & Prophetic Significance of
THE FEAST OF TRUMPETS

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- 13.** But we do not want you to be uninformed, brethren, about those who are asleep, so that you will not grieve as do the rest who have no hope.
- 14.** For if we believe that Jesus died and rose again, even so God will bring with Him those who have fallen asleep in Jesus.
- 15.** For this we say to you by the word of the Lord, that we who are alive and remain until the coming of the Lord, will not precede those who have fallen asleep.

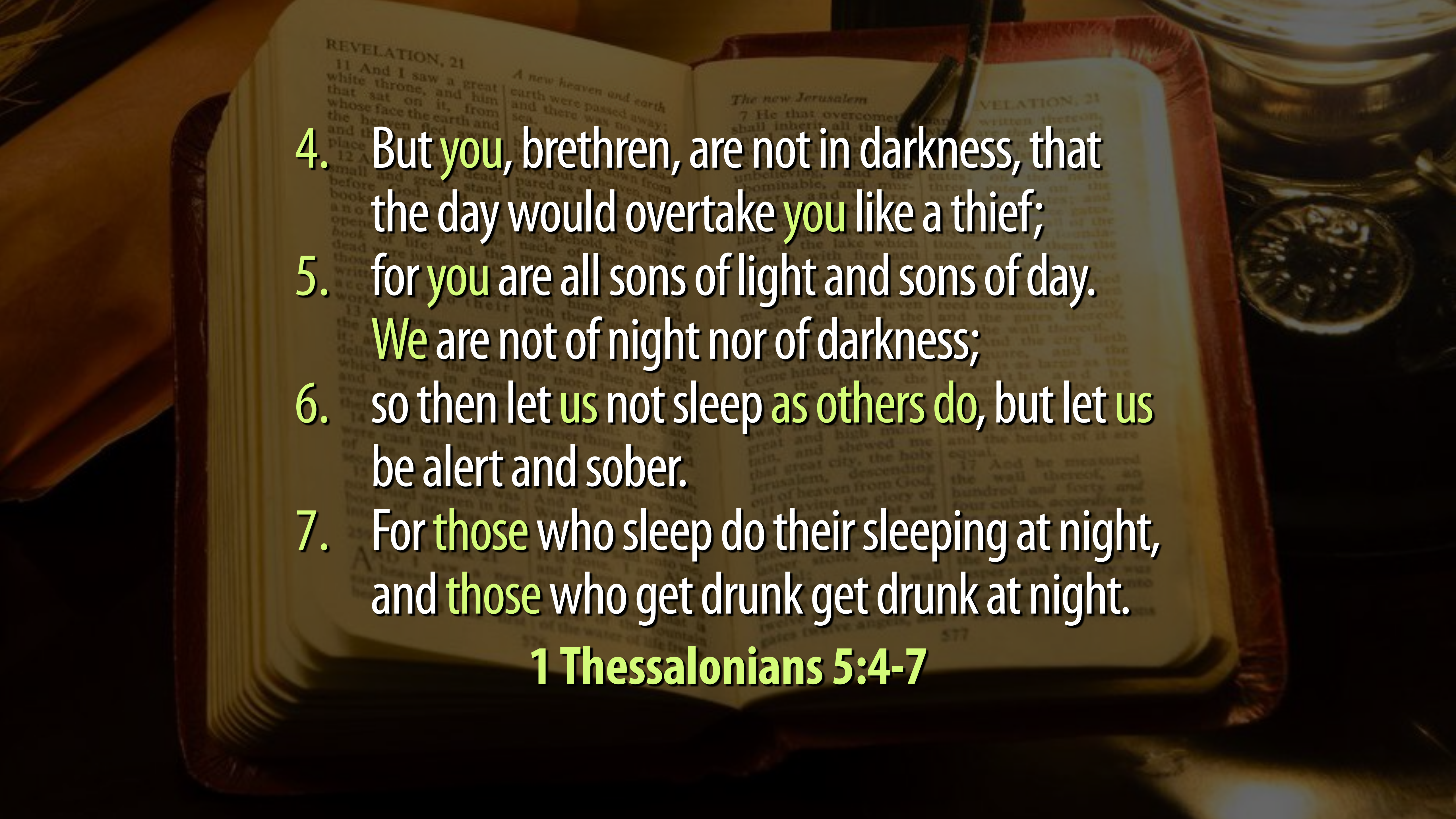
1 Thessalonians 4:13-15

- 
- 16.** For the Lord Himself will descend from heaven with a shout, with the voice of the archangel and with the trumpet of God, and the dead in Christ will rise first.
- 17.** Then we who are alive and remain will be caught up together with them in the clouds to meet the Lord in the air, and so we shall always be with the Lord.
- 18.** Therefore comfort one another with these words.

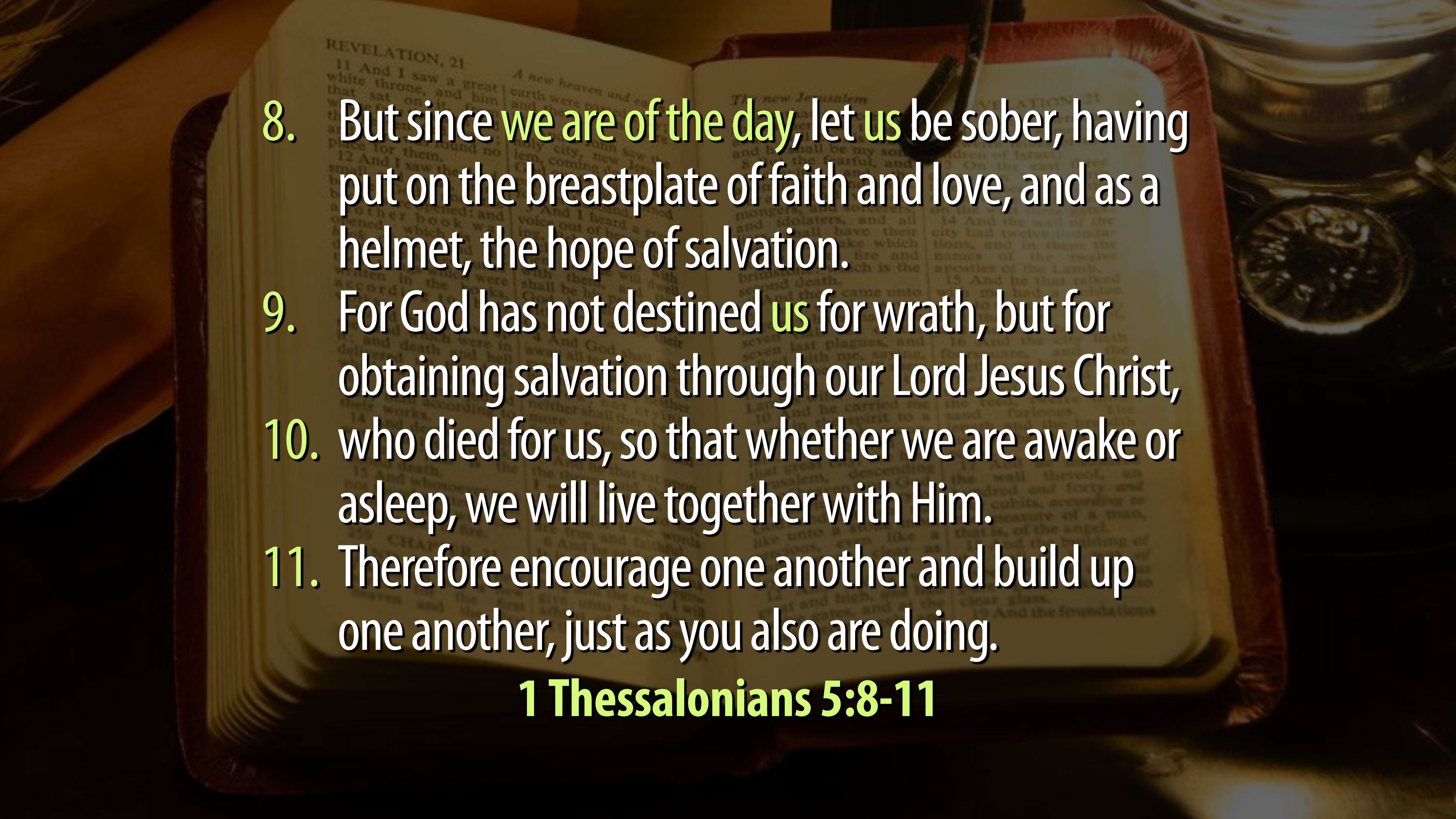
1 Thessalonians 4:16-18

1. Now as to the times and the epochs (seasons), brethren, **you** have no need of anything to be written to **you**.
2. For **you** yourselves know full well that the day of the Lord will come just like a thief in the night.
3. While **they** are saying, "Peace and safety!" then destruction will come upon **them** suddenly like labour pains upon a woman with child, and they will not escape.

1 Thessalonians 5:1-3

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- An open Bible is shown with a dark, semi-transparent overlay. The text of 1 Thessalonians 5:4-7 is displayed in white with a green highlight for the words 'you', 'us', and 'those'. The background shows the pages of the Bible with some legible text like 'REVELATION, 21' and 'The new Jerusalem'.
4. But **you**, brethren, are not in darkness, that the day would overtake **you** like a thief;
 5. for **you** are all sons of light and sons of day. **We** are not of night nor of darkness;
 6. so then let **us** not sleep **as others do**, but let **us** be alert and sober.
 7. For **those** who sleep do their sleeping at night, and **those** who get drunk get drunk at night.

1 Thessalonians 5:4-7

- 
8. But since **we are of the day**, let **us** be sober, having put on the breastplate of faith and love, and as a helmet, the hope of salvation.
9. For God has not destined **us** for wrath, but for obtaining salvation through our Lord Jesus Christ,
10. who died for us, so that whether we are awake or asleep, we will live together with Him.
11. Therefore encourage one another and build up one another, just as you also are doing.

1 Thessalonians 5:8-11

... as we await the blessed hope
and glorious appearance of our
great God and Saviour Jesus Christ.

Titus 2:13

REVELATION, 21

11 And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them.

12 And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books according to their works.

13 And the sea gave up the dead which were in it; and death and death delivered up the dead which were in them: and they were judged every man according to their works.

14 And the sea and the death and death were cast into the lake of fire. This is the second death.

CHAPTER 21

AND I saw a new heaven and a new earth: for the first heaven and the first

A new heaven and earth
earth were passed away; and there was no more sea.

2 And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

3 And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and will be with them, and will be with them, and will be with them.

4 And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

5 And he that sat upon the throne said, I make all things new. And he said, Write: for these words are true and faithful.

6 And he said unto me, It is done. I am Alpha and Omega, the beginning and the end, I will give unto him that is athirst of the fountain of the water of life freely.

The new Jerusalem

7 He that overcometh shall inherit all things, and I will be his God, and he shall be my son.

8 But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.

9 And there came one of the seven angels, and showed me these things. And he carried me away in the spirit, and he showed me a great city, Jerusalem, descending from God out of heaven, having the glory of God, and her light was like unto a stone, clear as crystal.

10 And he carried me away in the spirit, and he showed me a great city, Jerusalem, descending from God out of heaven, having the glory of God, and her light was like unto a stone, clear as crystal.

12 And he had a wall great and high, and at the gates twelve angels, and

REVELATION, 21

each wall written thereon, which are the names of the twelve tribes of the children of Israel:

13 On the east three gates; on the north three gates; on the south three gates; and on the west three gates.

14 And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb.

15 And he that talked with me had a golden reed to measure the city, and the gates thereof, and the wall thereof.

16 And the city is foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are the same.

17 And he measured the wall thereof, an hundred and forty and four cubits, according to the measure of a man, that is, of the angel.

18 And the building of the wall of it was of jasper: and the city was pure gold, like unto clear glass.

19 And the foundations

1. Now as to the times and the epochs (seasons), brethren, **you** have no need of anything to be written to **you**.
2. For **you** yourselves know full well that the day of the Lord will come just like a thief in the night.

1 Thessalonians 5:1-2

4. But **you**, brethren, are not in darkness, that the day would overtake **you** like a thief;
5. for **you** are all **sons of light and sons of day**. We are not of night nor of darkness.

1 Thessalonians 5:4-5

2. For **you** yourselves know full well that the day of the Lord will come just like a thief in the night.
3. While **they** are saying, "Peace and safety!" then destruction will come upon **them** suddenly like labour pains upon a woman with child, and **they** will not escape.

1 Thessalonians 5:2-3

3. Know this first of all, that in the last days mockers will come with their mocking, following after their own lusts,
4. and saying, "**Where is the promise of His coming? For ever since the fathers fell asleep, all continues just as it was from the beginning of creation.**"

2 Peter 3:3-4

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14. Then God said, "Let there be lights in the expanse of the heavens to separate the day from the night, and let them be for **signs** and for **seasons** and for days and years;
15. and let them be for lights in the expanse of the heavens to give light on the earth"; and it was so.

Genesis 1:14–15

signs: signals, beacons, signposts, evidence

seasons: appointments, times specifically set by God
(annual divine appointments with God)

Biblical Calendar

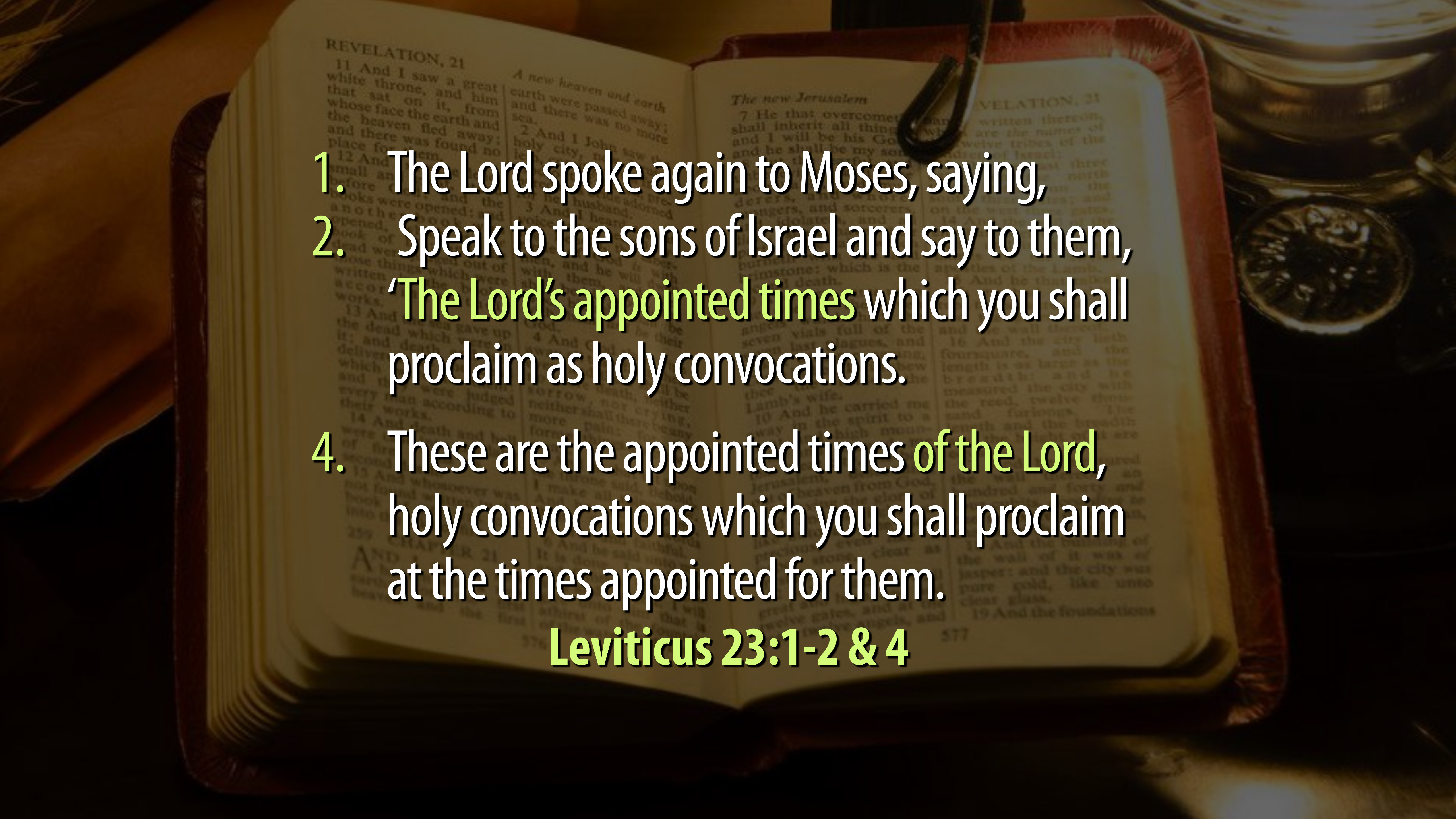
- ▶ based on the lunar cycles, not the solar cycles
- ▶ set up by God around the times & seasons appointed by God
- ▶ these times and seasons, when understood in relationship to God, are signposts to His dealings and are also prophetic pictures of His plan of redemption.

1. The Lord spoke again to Moses, saying,
2. Speak to the sons of Israel and say to them, 'The Lord's appointed times which you shall proclaim as holy convocations.
4. These are the appointed times of the Lord, holy convocations which you shall proclaim at the times appointed for them.

Leviticus 23:1-2 & 4

The Feasts of the Lord

Passover (Pesach)	Nisan 14-15	March April	Spring Feasts	1st Coming
Feast of Unleavened Bread (Hag HaMatzah)	Nisan 15-22			
First Fruits (Hag Habikkurim)	Nisan 16-17			
Feast of Weeks/Pentecost (Shavu'ot)	Sivan 6-7	May/June		
Feast of Trumpets (Yom Teru'ah)	Tishri 1	Sept/Oct	Fall Feasts	2nd Coming
Day of Atonement (Yom Kippur)	Tishri 10			
Feast of Tabernacles/Booths (Sukkot)	Tishri 15-22			

- 
- An open Bible is shown with a dark, semi-transparent overlay. The text of the Bible is visible in the background, including the title 'REVELATION, 21' and the beginning of a chapter. Overlaid on the Bible are three numbered points in white text with a drop shadow. The second point contains a phrase in green text. The background also shows a red book cover, a metal fastener, and a glass of water with a coin on the table.
1. The Lord spoke again to Moses, saying,
 2. Speak to the sons of Israel and say to them, **'The Lord's appointed times** which you shall proclaim as holy convocations.
 4. These are the appointed times **of the Lord**, holy convocations which you shall proclaim at the times appointed for them.

Leviticus 23:1-2 & 4

These feasts are the Feasts of the Lord

- ▶ They are God's appointed feasts: Hebrew word **moed** which means: appointments in history when God says He will intervene
- ▶ fixed times or seasons that God has specifically set
- ▶ He sets the times in which they will occur: the day is known, not the specific year

They are Holy Convocations

- ▶ Hebrew word **miqra**: times that God has set when Israel was to gather together for a Holy Dress Rehearsal for that which is to come.
- ▶ A rehearsal is defined as the act of practicing in preparation for a public performance event
- ▶ What was to come would be the fulfilment of what the dress rehearsal is about.

THE SECOND COMING FEASTS

Feast of Trumpets (Yom Teru'ah)

The Rapture

Day of Atonement (Yom Kippur)

The Great Tribulation

Feast of Tabernacles/Booths (Sukkot)

The Second Coming

THE FEAST OF TRUMPETS is also called

- ▶ **Yom Teru'ah** (The Day of the Awakening Blast/Day of the Mighty Shout)
- ▶ **Yom HaKesh** (The Hidden Day)
- ▶ **Ha Kiddushin** (The Wedding of the Messiah)
- ▶ **Ha Melech** (the coronation of the Messiah)

But of that [exact] day and hour no one knows, not even the angels of heaven, nor the Son, but only the Father.

Matthew 24:36

THE FEAST OF TRUMPETS is also called

- ▶ **Yom Teru'ah** (The Day of the Awakening Blast/Day of the Mighty Shout)
- ▶ **Yom HaKesh** (The Hidden Day)
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- ▶ **Ha Melech** (the coronation of the Messiah)

The Blowing of the Shofar at the Feast of Trumpets

The Shofar is blown one hundred times - divided into four different blasts

Tekiah	long, single blast	→	the Rapture
Shevarim	three short blasts	↘	the horrors of the Tribulation
Truah	nine short staccato blasts	↗	
Tekiah Gedolah	long, single, sustained note		

The first three types of blasts: the **tekiah**, the **shevarim** & the **truah** are intermixed back & forth, until ninety nine blasts are sounded.

A person wearing a colorful, patterned robe is shown from the chest up, blowing a shofar (ram's horn). The shofar is held horizontally and is curved upwards. The background is a bright sunset or sunrise with a large, glowing sun in the upper left corner and a hazy, mountainous landscape below. The overall color palette is warm, dominated by oranges, yellows, and reds.

After the 99th blast of the shofar,
the one hundredth & last blast,
is the tekiah gedolah which means:

“the last trumpet”

“

**Things aren't falling apart,
they are falling into place.**

Jan Markell

”



They are people whom the judgement found unprepared, and who consequently were left behind when the rapture of the church took place. The Scriptures are everywhere very particular in forewarning us that the day of the Lord shall come as a thief in the night --- that it will come as a snare on all them that dwell on the earth --- that the great mass of men, and even of the professing church, shall be overtaken by it unawares --- and that, "in that night, there shall be two in one bed, one of whom shall be taken and the other left;" and "two grinding at the mill, one of whom shall be taken and the other left;" and "two in the field, one of whom shall be taken and the other left."

Joseph A. Seiss: The Apocalypse: An Exposition of the Book of Revelation





Great will be the number of those who will thus be left ... so few will be found ready and waiting for the Lord, that the removal will cause no very noticeable depletion in the population of the earth. The great body of the professed church of the day will be "left" as well as the entire community not of the church; for "when the Son of Man cometh, shall He find faith on the earth?" And to all that are then found unready, and are "left", gone forever will be the privileges and honours of the "Church of the firstborn!" Gone, the crowns, the thrones, the principedoms of eternity, which are now so freely offered every hearer of the gospel! Gone, to return no more, all hope and opportunity of regaining the lost prize of immortal kingship and dominion!

Joseph A. Seiss: The Apocalypse: An Exposition of the Book of Revelation





In place of invitations to heavenly rulership, will be judgement pangs; and in place of the joyous day of God's long-suffering, will be the dark waves of the Great Tribulation. Amid much painful disappointment, regretful tears, and great tribulation, Laodiceans, who thought they were rich and increased in goods and had need of nothing, will discover how wretched, miserable, poor, blind and naked they were the while, and repent, and profit by their chastenings, and find salvation, though having lost their crowns; and many more, who would not give themselves to Jesus in order to be eternal Kings, will learn to think themselves happy to follow Him in the fires of judgment, if they may only be servants in the Kingdom of heaven.

Joseph A. Seiss: The Apocalypse: An Exposition of the Book of Revelation

