

# The Last Days

**WHAT DOES THAT LOOK LIKE (14)**

See That No One  
Leads You Astray (2)

# See That No One Leads You Astray (1)



**ONLINE SERVICE**  
**15th September 2024**



**Jesus First**  
NEW ZEALAND

1:16:27       

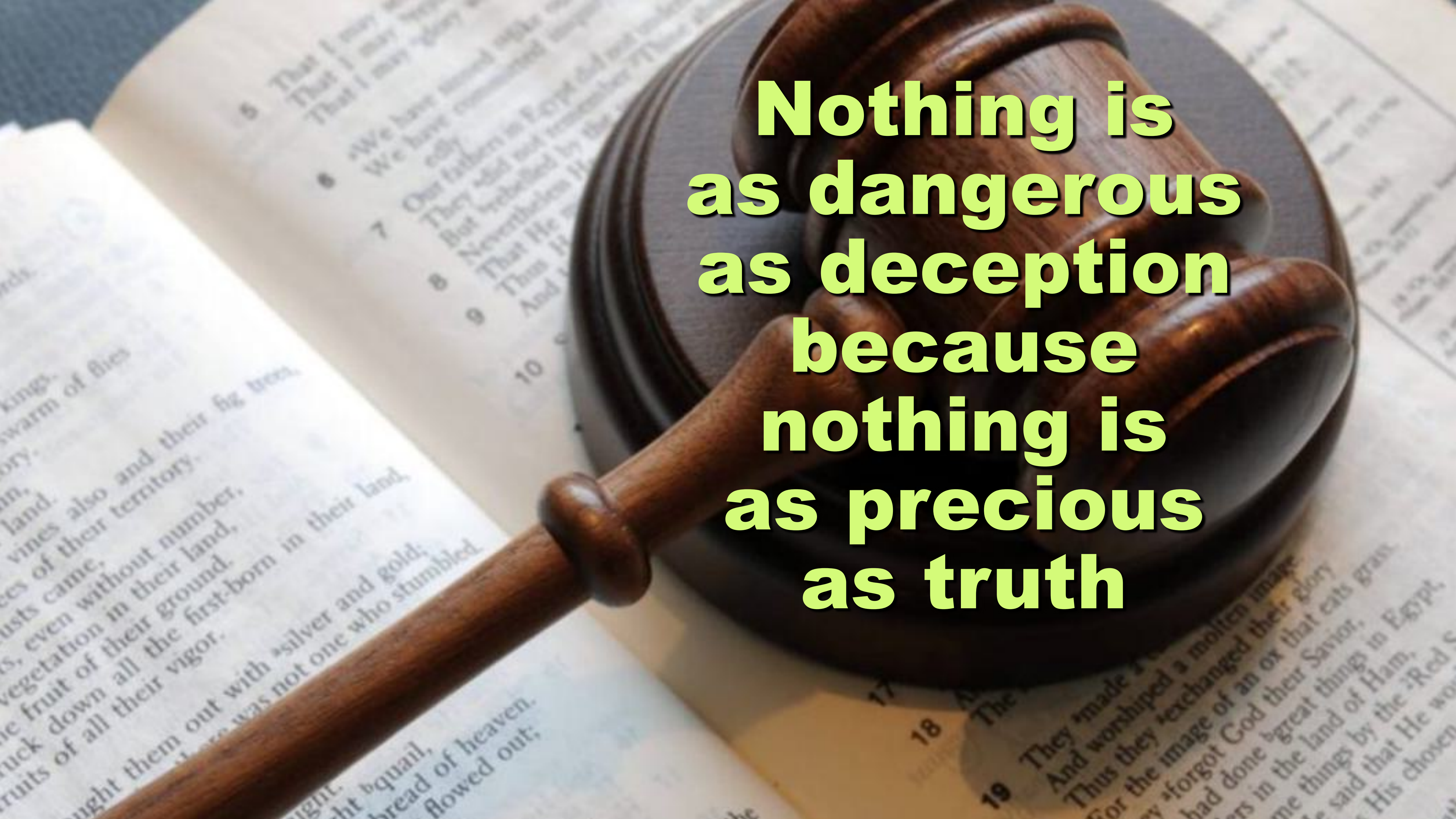
## 2 Peter 3:3-4

3. Know this **first of all**, that **in the last days mockers will come** with their mocking, following after their own lusts,
4. and saying, “Where is the promise of His coming? For ever since the fathers fell asleep, all things continue just as they were from the beginning of creation.”

## Matthew 24:3–5

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3. As He sat on the Mount of Olives, the disciples came to Him privately, saying, “Tell us, when will these things be, and what will be the sign of Your coming and of the end of the age?”
4. And Jesus answered them, “**See that no one leads you astray.**
5. For many will come in My name, saying, ‘I am the Christ,’ and **they will lead many astray.**

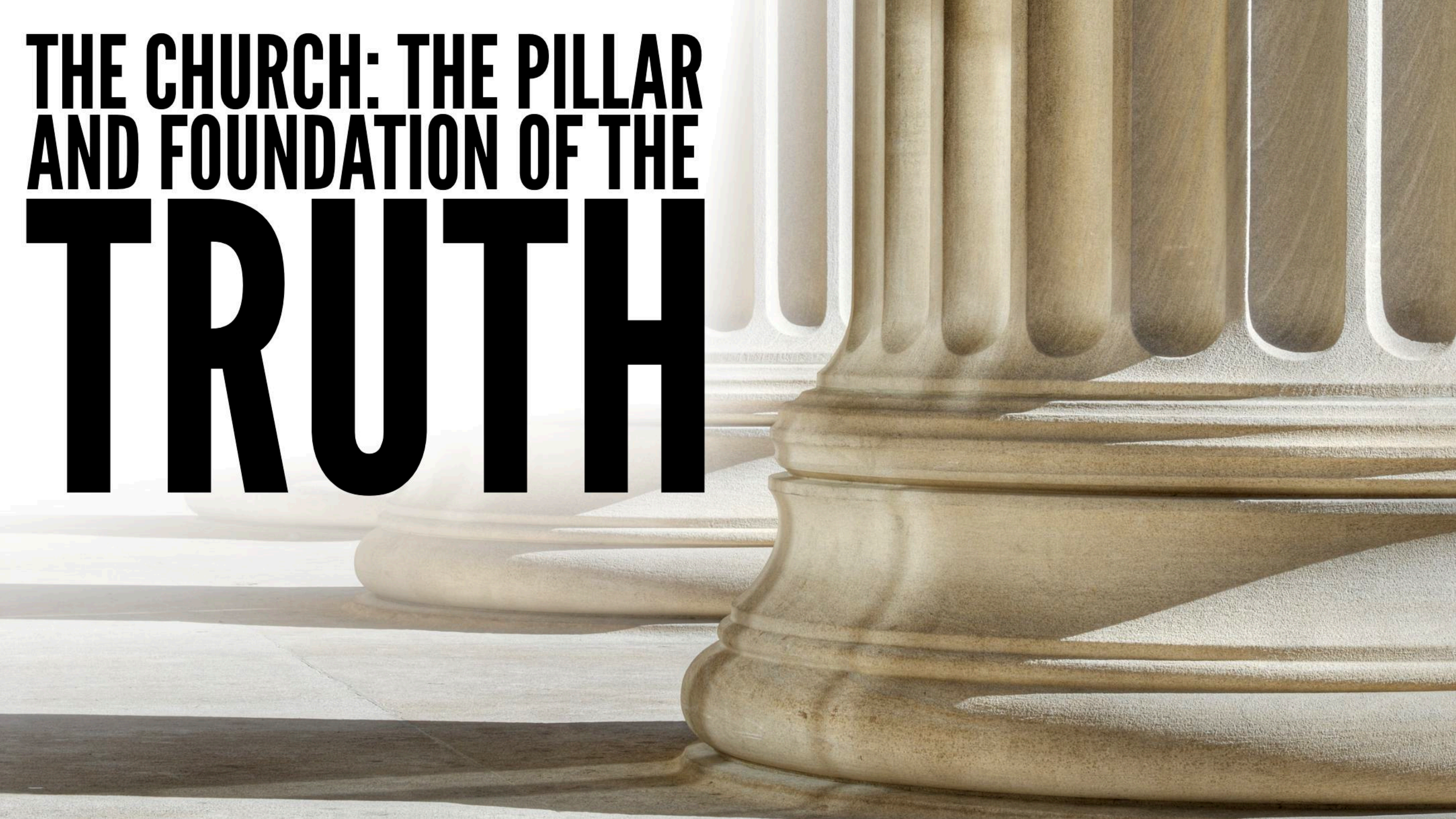
A wooden gavel with a dark, polished head and a lighter, smooth handle, resting diagonally across an open book. The book's pages are filled with text, including numbered verses. The gavel's head is positioned over the right page, while the handle extends towards the bottom left. The background is a soft-focus view of the book's pages, with some text clearly legible.

**Nothing is  
as dangerous  
as deception  
because  
nothing is  
as precious  
as truth**


## 1 Timothy 3:14–16

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14. I hope to come to you soon, but I am writing these things to you so that,
15. if I delay, you may know how one ought to behave in the household of God, which is **the church of the living God, the pillar and buttress of the truth.**
16. Great indeed, we confess, is the mystery of godliness: He was manifested in the flesh, vindicated by the Spirit, seen by angels, proclaimed among the nations, believed on in the world, taken up in glory.



**THE CHURCH: THE PILLAR  
AND FOUNDATION OF THE  
TRUTH**



**“The battle in the Middle-East is not a battle for land, or for peace, or for justice, or for Jewish rights. The battle in the Middle-East is a battle for truth.”**



## 1 Timothy 4:1

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Now the Spirit expressly says that in later times some will depart from the faith by **devoting themselves to deceitful spirits and teachings of demons.**

## 2 Timothy 4:3–4 (Amplified Bible)

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3. For the time is coming when [people] will not tolerate sound and wholesome instruction, but, having ears itching [for something pleasing and gratifying], **they will gather to themselves one teacher after another to a considerable number, chosen to satisfy their own liking and to foster the errors they hold,**
4. **And will turn aside from hearing the truth and wander off into myths and man-made fictions.**



The dividing line between the true Church and the false Church at the end of this age will not be determined by whether we speak in tongues. Rather, it will be a matter of faithfulness to the Bridegroom. Have we been faithful or unfaithful?

**Derek Prince: Protection From Deception**

## **John 1:14**

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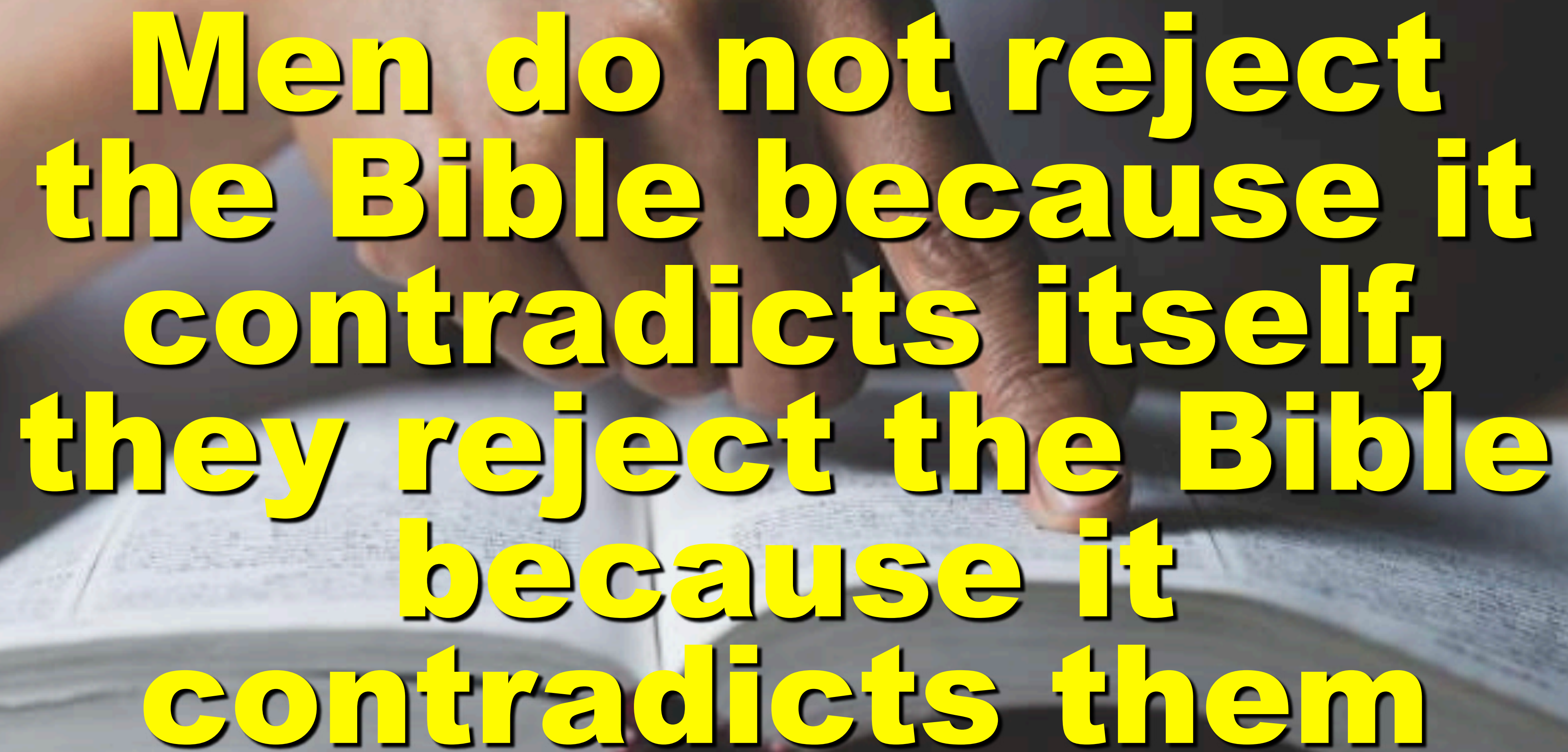
And the Word became flesh and dwelt among us,  
and we have seen His glory, glory as of the only  
Son from the Father, full of grace and truth.



We will either be the Bride, a member of the true Church or we will be a member of the harlot Church, the false Church. No alternatives exist.

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**Derek Prince: Protection From Deception**

A close-up photograph of a person's hand pointing to a specific line of text in an open book. The text is overlaid in large, bold, yellow letters with a black outline. The background is slightly blurred, showing the pages of the book and the hand's skin tone.

**Men do not reject  
the Bible because it  
contradicts itself,  
they reject the Bible  
because it  
contradicts them**

## Matthew 7:21-23

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21. Not everyone who says to Me, 'Lord, Lord,' will enter the kingdom of heaven, but the one who does the will of My Father who is in heaven.
22. On that day **many** will say to Me, 'Lord, Lord, did we not prophesy in Your name, and cast out demons in Your name, and do many mighty works in Your name?'
23. And then will I declare to **them**, 'I never knew you; depart from Me, you workers of lawlessness.'

The term **hoi polloi** comes from the Greek text meaning "the many." It means the vast majority. It speaks of a large multitude.

The term "the many" refers to that which is the polar opposite to "the few".

**USAGE NOTE** It is usually regarded as incorrect to talk of pre-arranged events *occurring* or *happening*: *the wedding took place (not occurred or happened) in the afternoon.*

**occurrence** (ə'kʌrəns) *n* 1 something that occurs; a happening. 2 an instance of occurring: a



## Matthew 7:13–14

13. Enter by the narrow gate. For the gate is wide and the way is easy that leads to destruction, and those who enter by it are **many**.
14. For the gate is narrow and the way is hard that leads to life, and those who find it are **few**.

## Matthew 24:11–13

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11. And **many** false prophets will rise up and deceive and lead **many** into error.
12. **And the love of the great body of people will grow cold** because of the multiplied lawlessness and iniquity,
13. But he who endures to the end will be saved.



What does the Doctrine of the Remnant mean?  
Remnant means a small fragment, a surviving trace. It means that something yet remains when the larger body is somewhere else.

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**A.W. Tozer: The Terrible Doctrine of the Remnant**

## **Isaiah 1:9**

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Unless the Lord had left us a small remnant, we would have been as Sodom, we would have been as Gomorrah.

## **Romans 9:27**

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... though the numbers of the sons of Israel is as the sands of the sea, a remnant shall be saved.

## **Luke 17:26**

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Just as it was in the days of Noah, so will it be in the days of the Son of Man.

## Matthew 13:18-23

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19. the seed sown **along the path**: snatched away
- 20-21 seed sown on **rocky ground**: immediately falls away when tribulation or persecution arises on account of the word
22. seed sown among **thorns**: the cares of the world and the deceitfulness of riches choke the word, and it proves unfruitful.
23. seed sown on **good soil**: this is the one who hears the word and understands it, bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.

## **Revelation 3:15–16**

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I know your works: you are neither cold nor hot.  
Would that you were either cold or hot!  
So, because you are lukewarm, and neither hot  
nor cold, I will spit you out of My mouth.

## **Revelation 3:20**

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Behold, I stand at the door and knock. If anyone  
hears my voice and opens the door, I will come  
in to him and eat with him, and he with me.

## **Romans 9:27**

... though the numbers of the sons of Israel is as the sands of the sea, a remnant shall be saved.



The Romans 9:27 text deals with Israel, but it sets forth clearly the doctrine as applying to the entire human race as well as the Church. This was true among the nations before Abraham; it was true of Israel after Abraham; and it is true of the Church since Pentecost.

I am alarmed because it has been true since Pentecost that such a vast number of people who call themselves Christians – the overwhelming majority – are nominal, and only a remnant is saved.

A.W. Tozer



## **2 Thessalonians 2:7**

For the mystery of lawlessness is already at work. Only he who now restrains it will do so until he is out of the way.

## **Ephesians 5:25–27**

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- 25.** Husbands, love your wives, as Christ loved the church and gave Himself up for her,
- 26.** that He might sanctify her, having cleansed her by the washing of water with the Word,
- 27.** so that He might present the church to Himself in splendour, without spot or wrinkle or any such thing, that she might be holy and without blemish.