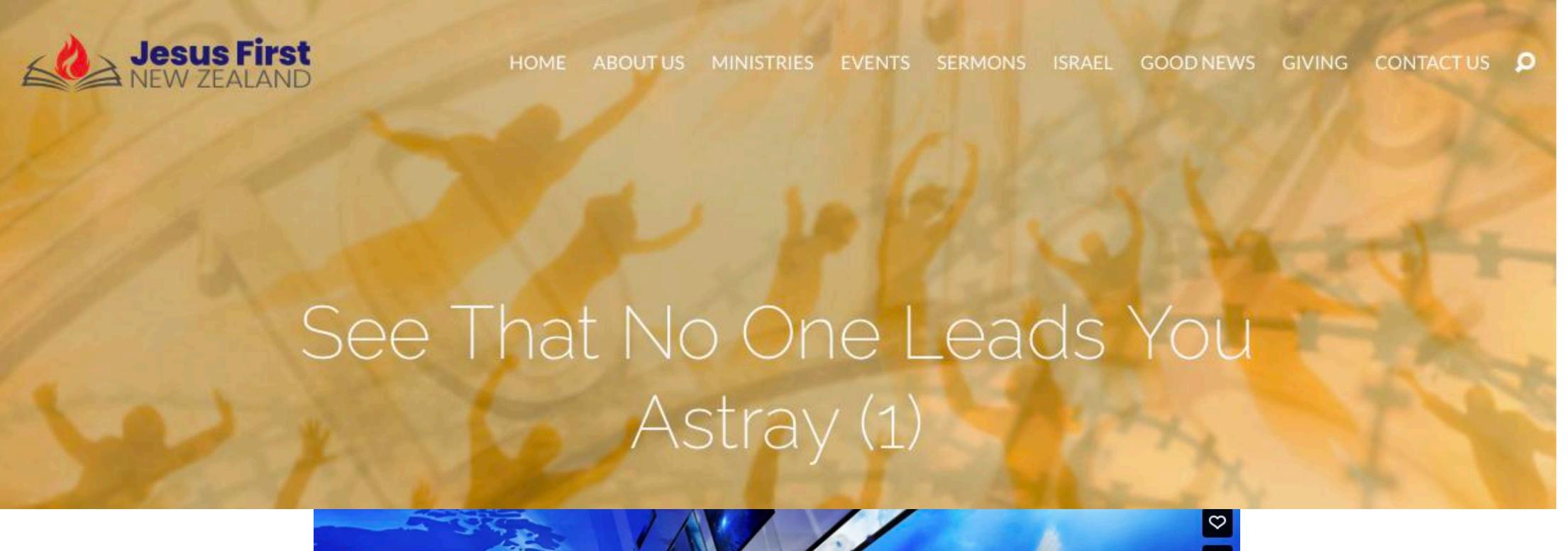
TO LUST DUIS WHAT DOES THAT LOOK LIKE (14)

See mat Mo One Leads Jou Astray (2)



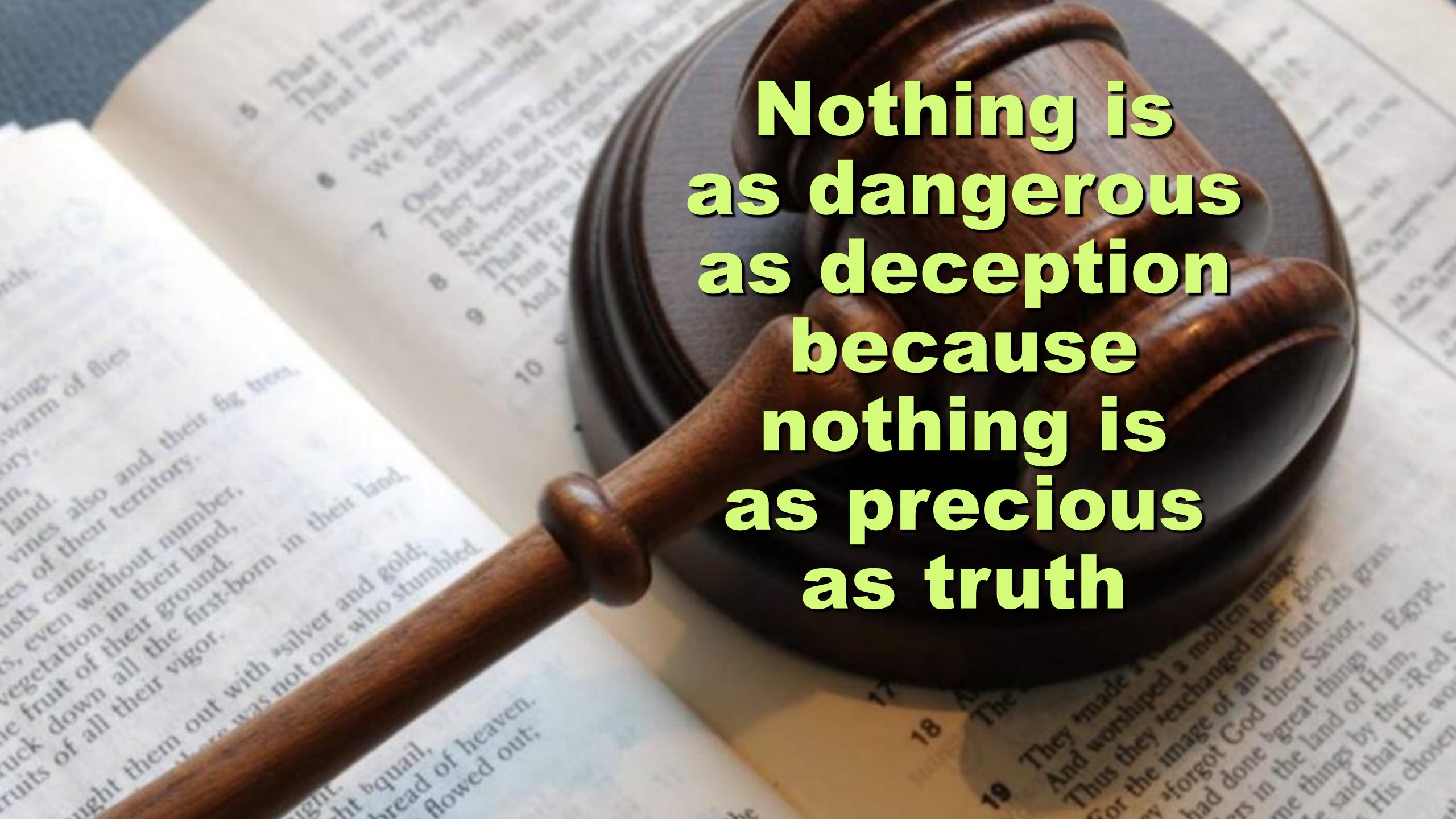


2 Peter 3:3-4

- 3. Know this first of all, that in the last days mockers will come with their mocking, following after their own lusts,
- 4. and saying, "Where is the promise of His coming? For ever since the fathers fell asleep, all things continue just as they were from the beginning of creation."

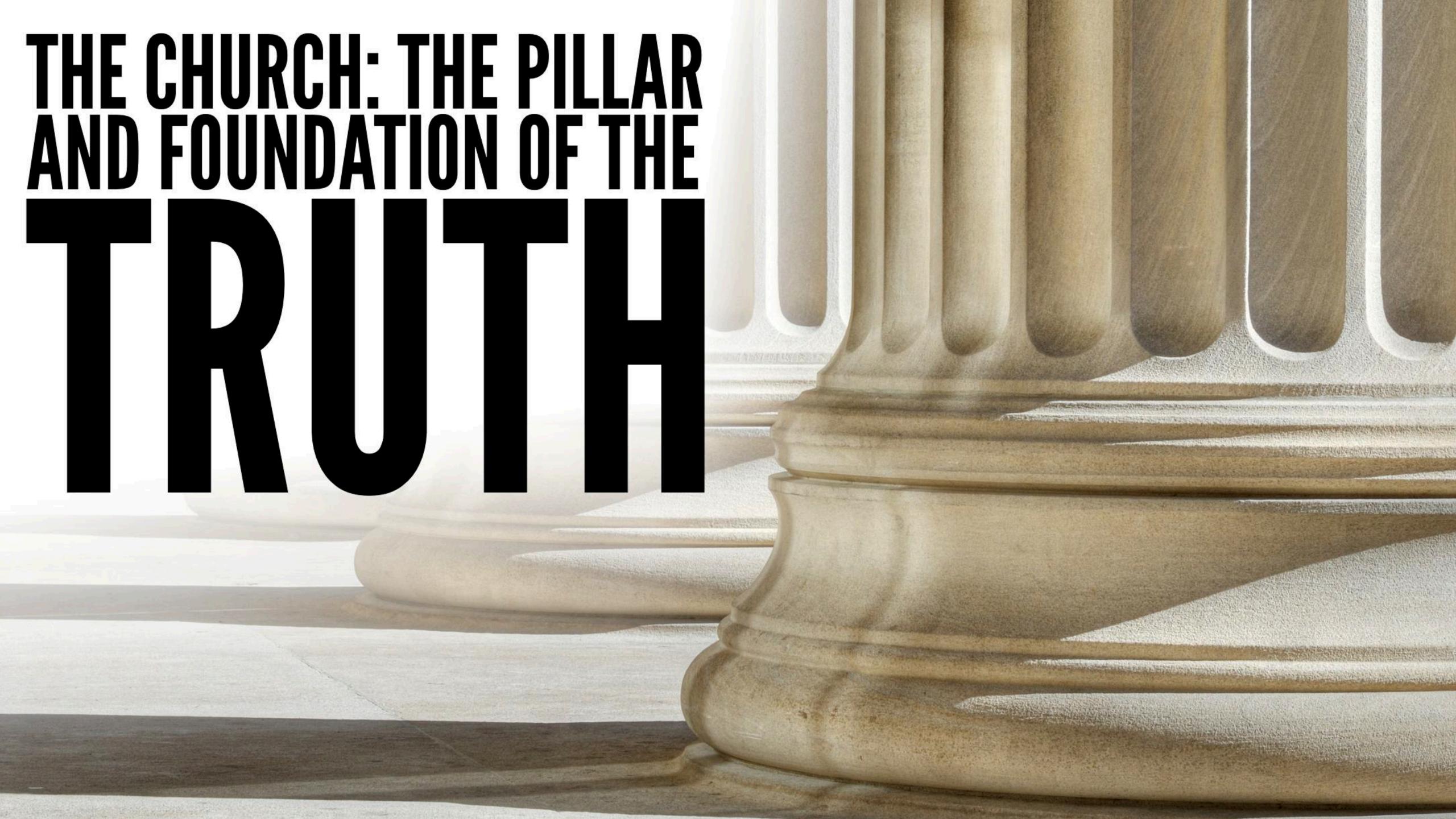
Matthew 24:3-5

- 3. As He sat on the Mount of Olives, the disciples came to Him privately, saying, "Tell us, when will these things be, and what will be the sign of Your coming and of the end of the age?"
- 4. And Jesus answered them, "See that no one leads you astray.
- 5. For many will come in My name, saying, 'I am the Christ,' and they will lead many astray.



1 Timothy 3:14-16

- 14. I hope to come to you soon, but I am writing these things to you so that,
- if I delay, you may know how one ought to behave in the household of God, which is the church of the living God, the pillar and buttress of the truth.
- 16. Great indeed, we confess, is the mystery of godliness: He was manifested in the flesh, vindicated by the Spirit, seen by angels, proclaimed among the nations, believed on in the world, taken up in glory.





1 Timothy 4:1

Now the Spirit expressly says that in later times some will depart from the faith by devoting themselves to deceitful spirits and teachings of demons.

2 Timothy 4:3-4 (Amplified Bible)

- 3. For the time is coming when [people] will not tolerate sound and wholesome instruction, but, having ears itching [for something pleasing and gratifying], they will gather to themselves one teacher after another to a considerable number, chosen to satisfy their own liking and to foster the errors they hold,
- 4. And will turn aside from hearing the truth and wander off into myths and man-made fictions.

The dividing line between the true Church and the false Church at the and of this age will not be determined by whether we speak in tongues. Rather, it will be a matter of faithfulness to the Bridegroom. Have we been faithful or unfaithful?

Derek Prince: Protection From Deception

John 1:14

And the Word became flesh and dwelt among us, and we have seen His glory, glory as of the only Son from the Father, full of grace and truth.

We will either be the Bride, a member of the true Church or we will be a member of the harlot Church, the false Church. No alternatives exist.

Derek Prince: Protection From Deception

Mendo not reject the Bible because it contradicts itself, they reject the Bible contradicts them

Matthew 7:21-23

- 21. Not everyone who says to Me, 'Lord, Lord,' will enter the kingdom of heaven, but the one who does the will of My Father who is in heaven.
- 22. On that day many will say to Me, 'Lord, Lord, did we not prophesy in Your name, and cast out demons in Your name, and do many mighty works in Your name?'
- 23. And then will I declare to them, 'I never knew you; depart from Me, you workers of lawlessness.'

inter s (ab'streparas) adj noisy n ob- against + strepere to to isly adv bob'streperousnes strakt) vb (tr) 1 to block h an obstacle. 2 to make (pr 3 to impede or block a clear tus build against, p.p. of obstrue ► ob'structively adv n ► ob'structor n (ab'strakjan) n 1 a person or thing that act or an instance of obstructing that legislature by means of process ct or an instance of prostructing 3 delains a legislature by means of procedura the act of unfairly impeding an opposition of the act of the act of unfairly impeding an opposition of unfairly impedi ist (əb'strakjənist) n a person who de st (ab st., esp. in a legislature. n) vb 1 (tr) to gain possession of; be customary, valid, or accepted: a new cose.

ORIG C15: via OF from L obtin adj ► ob taina bility n ► ob tainer n tru:d) vb obtrudes, obtruding, obtruder f, one's opinions, etc.) on others in a second of against + truderate. re, from ob- against + trūdere to push fo b'tru:siv) adj 1 obtruding or tending ing out; protruding; noticeable, adv ► ob'trusiveness n dues) adj 1 mentally slow or emotionally in the daths. (of an angle) lying between 90° in the dath of or pointed. 4 indistinctly felt, heard and or blunt tip.

ORIG C16: from I obtunded the of obtundere to beat down

On the dath of obtundere to beat down occlude (a'klu:d) vb occludes, occluding, occluded. 1 (tr) to

occlude (a'klu:d) vb occludes, opening); obstruct. 2 (tr) to

hlock of stop up (a passage of Chem. (of a contract of the passage of the pa occlude (a'klu:d) vo occiudes, occluding, occluded. 1 (tr) to block of stop up (a passage or opening); obstruct. 2 (tr) to block of stop up (a passage of Chem. (of a solid) to incomplete the passage of by absorption prevent the passage of opening); obstruct. 2 (tr) to prevent the passage of opening); obstruct. 2 (tr) to opening); obstruct. prevent the passage of a solid) to incord absorption or adsorption. 4

prevent (a substance) by absorption or adsorption. 4

porate (a substance) or cause to form an occluded from prever (a substance) by absorption or adsorption. 4

Porate (a substance) by absorption or adsorption. 5

Ifeterrol, to form or cause to form an occluded front. 5

Interest, to produce or cause to produce occlusion as: porate to form of cause to form an occluded front. 5

Meleorol, to form of cause to produce occlusion, as in

Pentistry, to produce of cause to produce, from ob- (intenpentistry), to produce of C16: from L occludere, from ob- (intenpentistry), to close

wing. ming or serving as a counterpart. 3 (of wer at the base than at the top. 4 nd or complement. 5 Logic, a proposition de nother by replacing the original proposition

razor na variant spenne or occasion and ing or event. 2 (sometimes foll.) ing or event. 2 pening or event. 2 (sometimes foll, by (to do or be something); grounds: cial delitary opportunity (to do someeself of a about, esp. incidentally or by om L occāsiō a falling down, from

during which one is an occupant, esp. of property. occupant ('pkjupent) n 1 a person, thing, etc., holding a position or place. 2 Law, a person who has possession of something, esp. an estate, house, etc.; tenant. 3 Law. a person who acquires by occupancy the title to something previously without an owner.

occupation (,pkju'perfan) n 1 a person's regular work or profession; job. 2 any activity on which time is spent by a person. 3 the act of occupying or the state of being occupied. 4 the control of a country by a foreign military power. 5 the period of time that a nation, place, or position is occupied. 6 (modifier) for the use of the occupier of a particular property: occupation road.

occupational psychology n the scientific study of

The term hoi polloi comes from the Greek text meaning "the many." It means the vast majority. It speaks of a large multitude.

The term "the many" refers to that which is the polar opposite to "the few".

occur (ə'k3:) vb occurs, occurring, occurred. (intr) 1 to happen; take place; come about. 2 to be found or be present; exist. 3 (foll. by to) to be realized or thought of (by); suggest itself (to). ORIG C16: from L occurrere to run up to

USAGE NOTE It is usually regarded as incorrect to talk of pre-arranged events occurring or happening: the wedding took place (not occurred or happened) in the afternoon.

occurrence (a'karans) n 1 something that occurs; a hape an instance of occurring; a

Matthew 7:13-14

- 13. Enter by the narrow gate. For the gate is wide and the way is easy that leads to destruction, and those who enter by it are many.
- 14. For the gate is narrow and the way is hard that leads to life, and those who find it are few.

Matthew 24:11-13

- 11. And many false prophets will rise up and deceive and lead many into error.
- 12. And the love of the great body of people will grow cold because of the multiplied lawlessness and iniquity,
- 13. But he who endures to the end will be saved.

What does the Doctrine of the Remnant mean? Remnant means a small fragment, a surviving trace. It means that something yet remains when the larger body is somewhere else.

A.W. Tozer: The Terrible Doctrine of the Remnant

Isaiah 1:9

Unless the Lord had left us a small remnant, we would have been as Sodom, we would have been as Gomorrah.

Romans 9:27

... though the numbers of the sons of Israel is as the sands of the sea, a remnant shall be saved.

Luke 17:26

Just as it was in the days of Noah, so will it be in the days of the Son of Man.

Matthew 13:18-23

- 19. the seed sown along the path: snatched away
- 20-21 seed sown on rocky ground: immediately falls away when tribulation or persecution arises on account of the word
- seed sown among thorns: the cares of the world and the deceitfulness of riches choke the word, and it proves unfruitful.
- 23. seed sown on good soil: this is the one who hears the word and understands it, bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.

Revelation 3:15-16

I know your works: you are neither cold nor hot. Would that you were either cold or hot! So, because you are lukewarm, and neither hot nor cold, I will spit you out of My mouth.

Revelation 3:20

Behold, I stand at the door and knock. If anyone hears my voice and opens the door, I will come in to him and eat with him, and he with me.

Romans 9:27

... though the numbers of the sons of Israel is as the sands of the sea, a remnant shall be saved.

The Romans 9:27 text deals with Israel, but it sets forth clearly the doctrine as applying to the entire human race as well as the Church. This was true among the nations before Abraham; it was true of Israel after Abraham; and it is true of the Church since Pentecost.

I am alarmed because it has been true since Pentecost that such a vast number of people who call themselves Christians – the overwhelming majority – are nominal, and only a remnant is saved.

A.W. Tozer

2 Thessalonians 2:7

For the mystery of lawlessness is already at work. Only he who now restrains it will do so until he is out of the way.

Ephesians 5:25-27

- 25. Husbands, love your wives, as Christ loved the church and gave Himself up for her,
- 26. that He might sanctify her, having cleansed her by the washing of water with the Word,
- 27. so that He might present the church to Himself in splendour, without spot or wrinkle or any such thing, that she might be holy and without blemish.