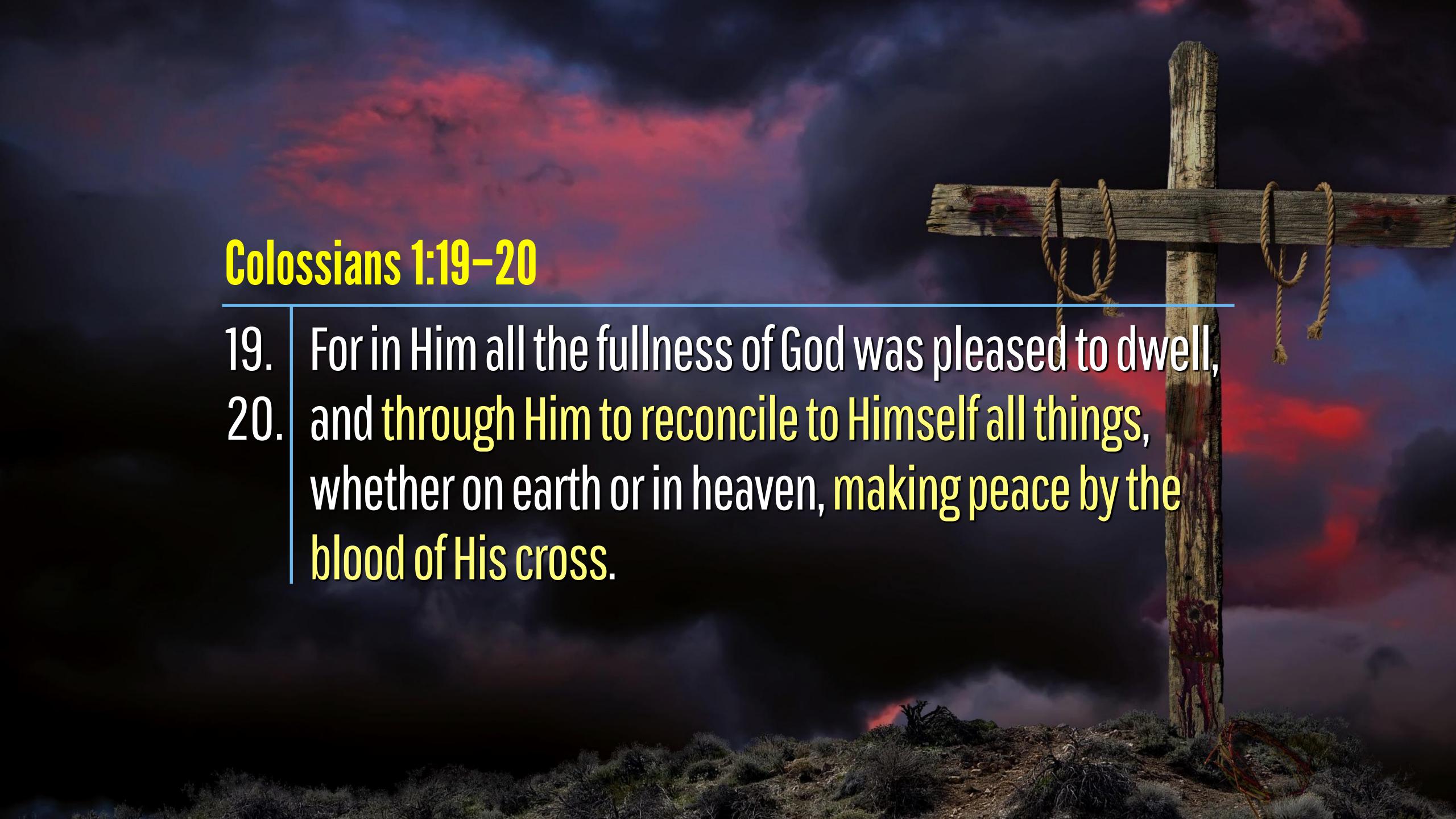


Colossians 1:11-14

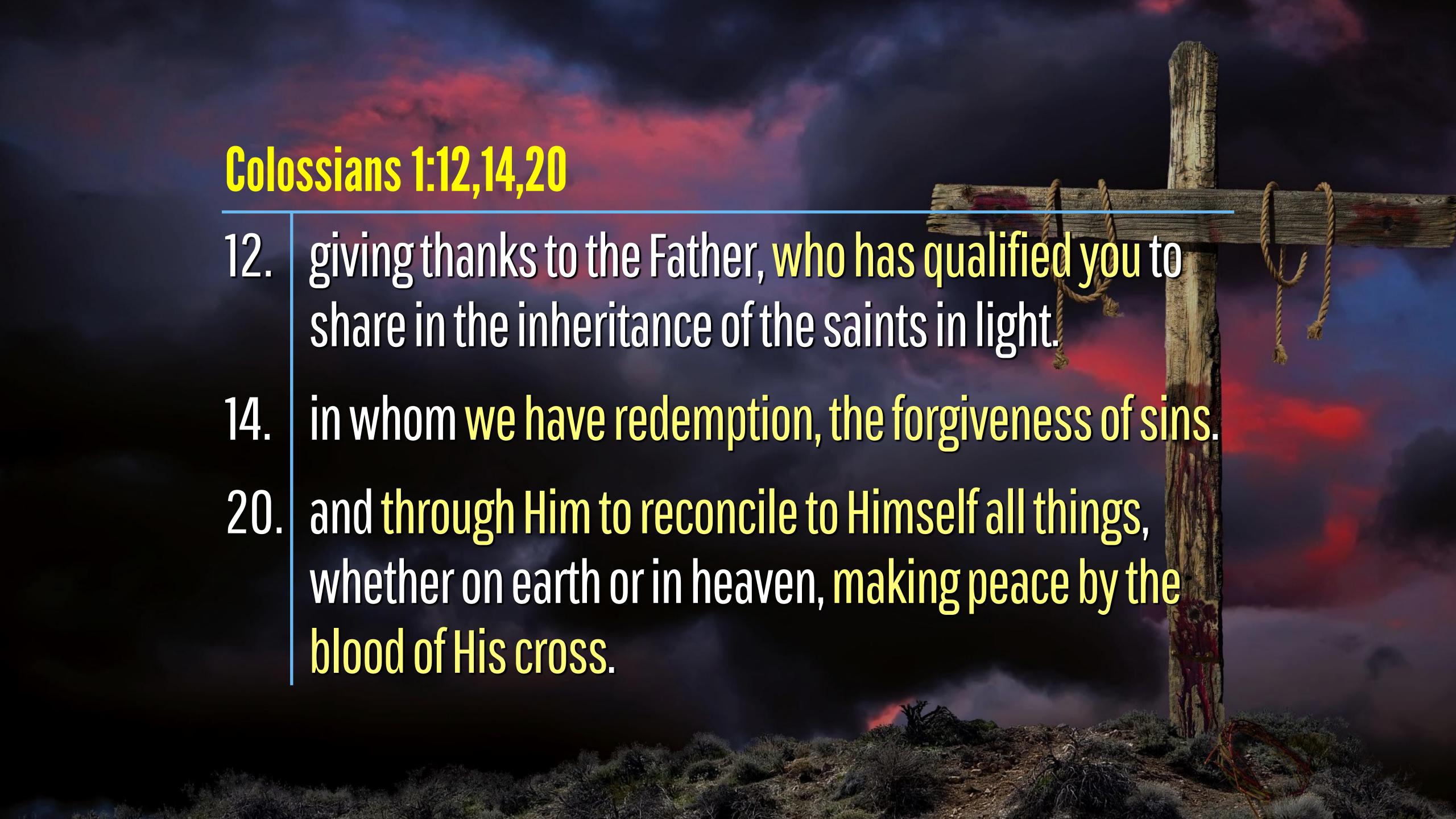
- 11. May you be strengthened with all power, according to His glorious might, for all endurance and patience with joy,
- 12. giving thanks to the Father, who has qualified you to share in the inheritance of the saints in light.
- 13. He has delivered us from the domain of darkness and (He has) transferred us to the kingdom of His beloved Son, in where we have redemention the foreiveness of sing.
- 14. in whom we have redemption, the forgiveness of sins.

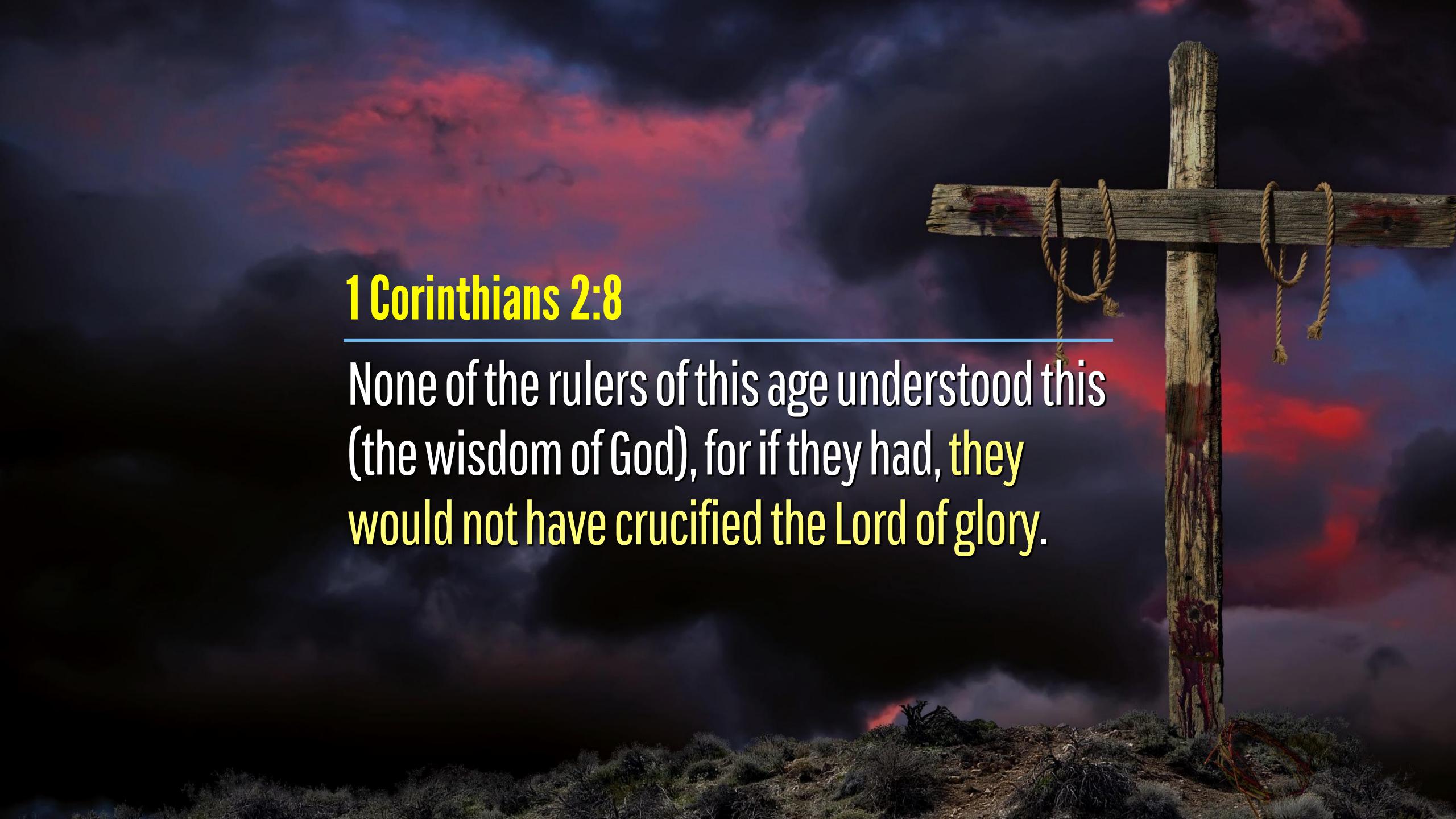
Colossians 1:15-18

- 15. He is the image of the invisible God, the firstborn of all creation.
- 16. For by Him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities all things were created through Him and for Him.
- 17. And He is before all things, and in Him all things hold together.
- 18. And He is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything He might be preeminent.





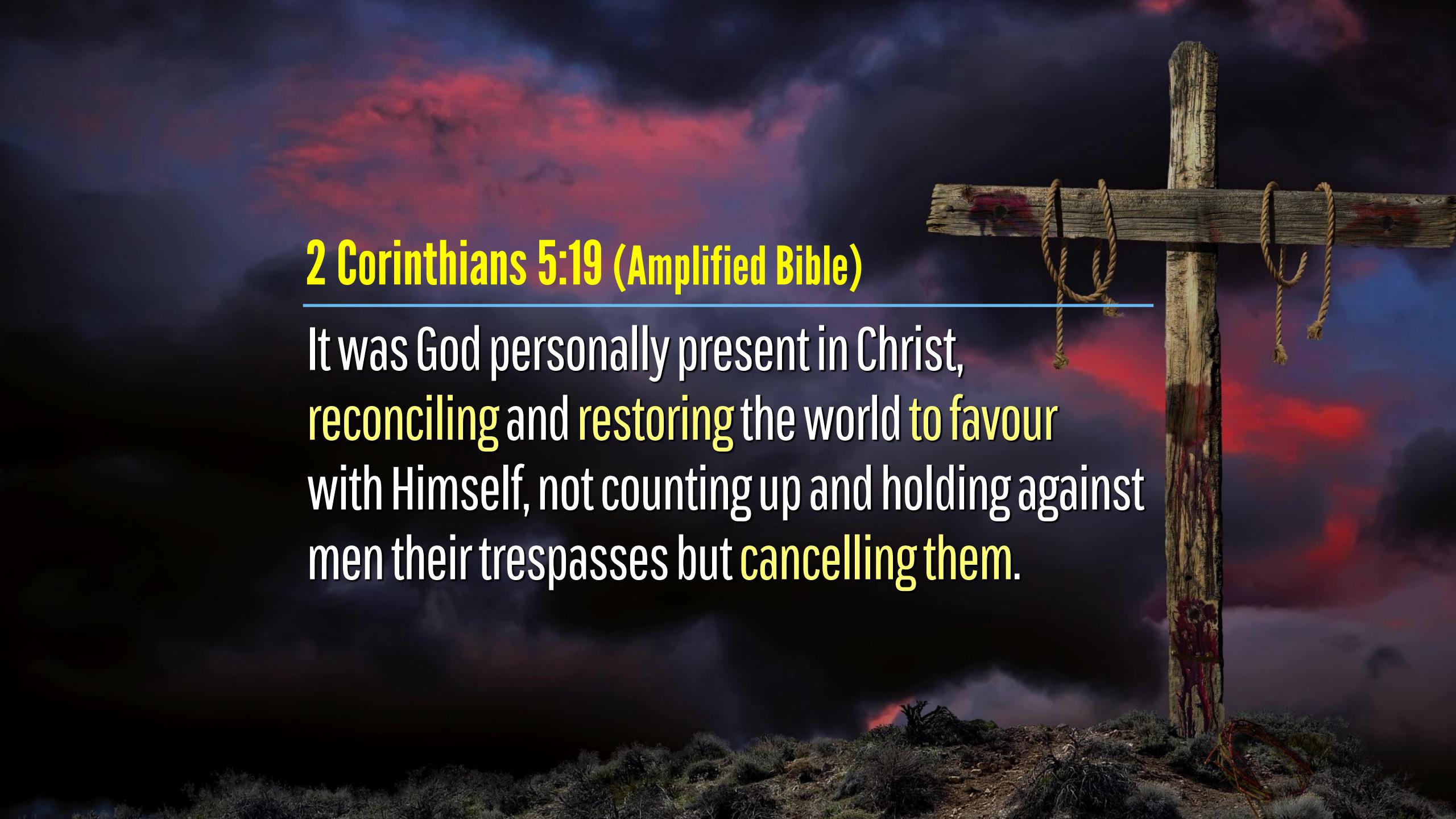


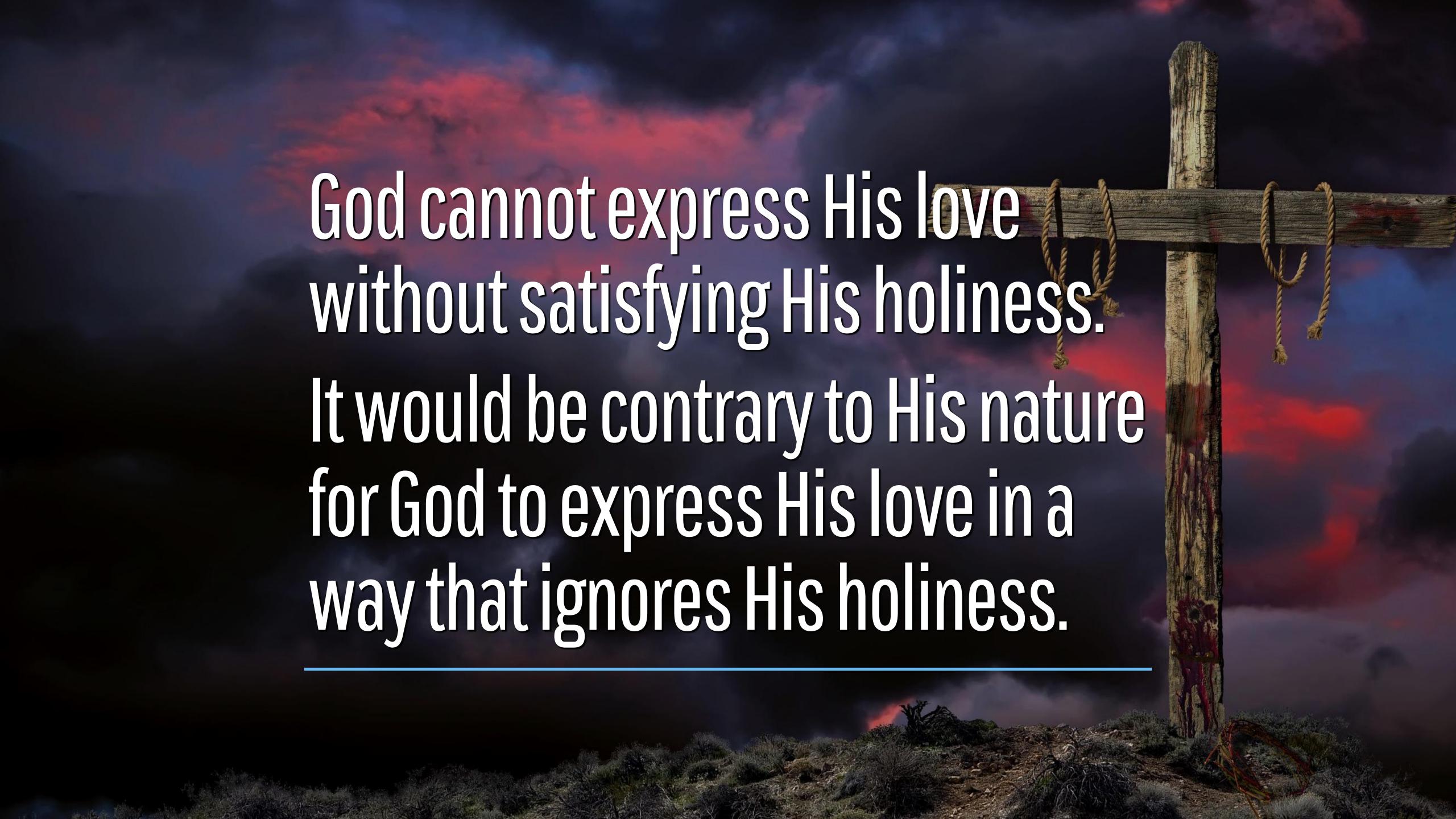


2 Corinthians 5:17-19

- 17. Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come.
- 18. All this is from God, who through Christ reconciled us to Himself and gave us the ministry of reconciliation;
- 19. that is, in Christ God was reconciling the world to Himself, not counting their trespasses against them, and entrusting to us the message of reconciliation.







Matthew 26:28

This is My blood of the covenant, which is poured out for many for the forgiveness of sins

Luke 1:77

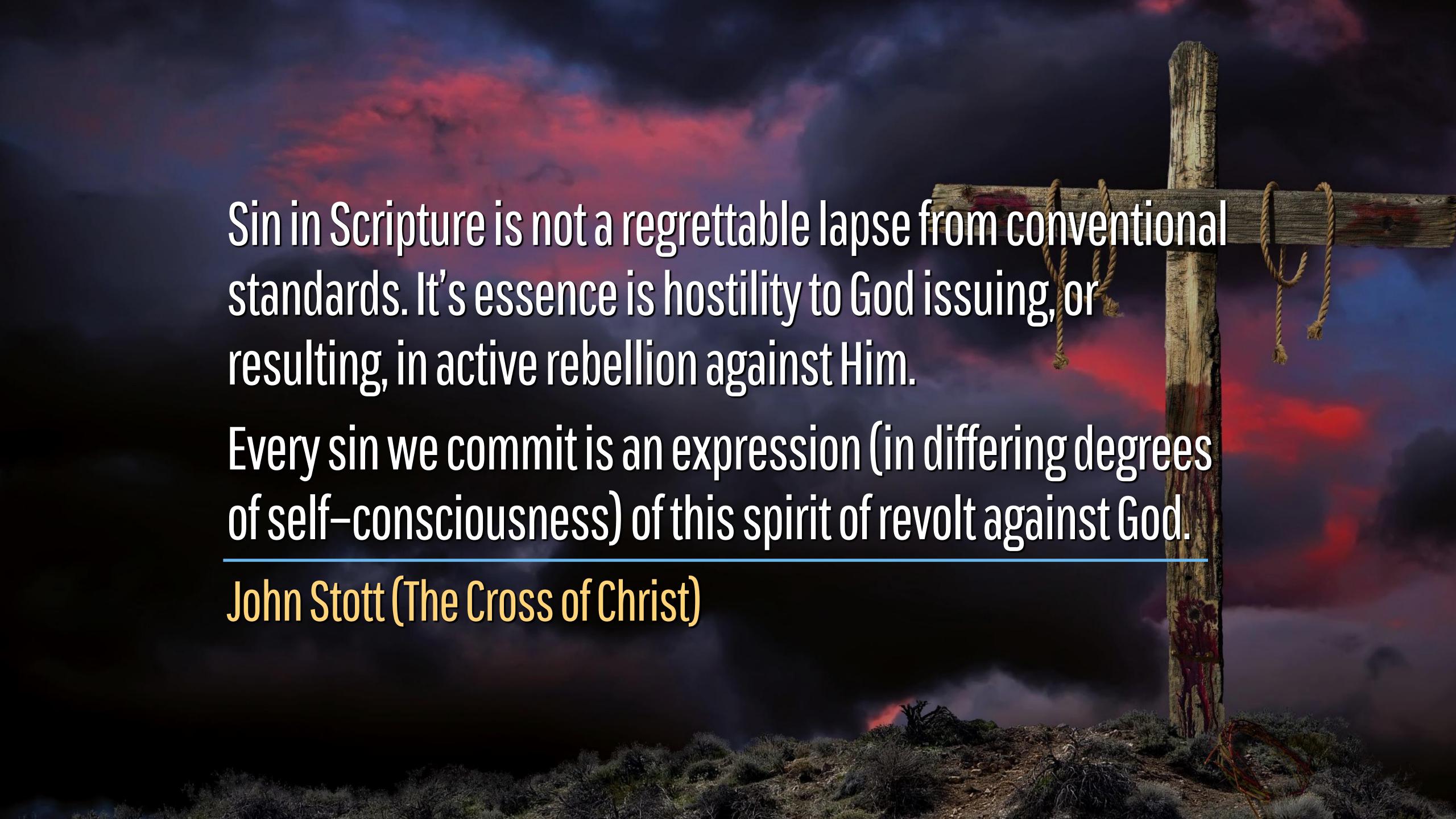
... he (John the Baptist) would give knowledge of salvation to his people in the forgiveness of their sins

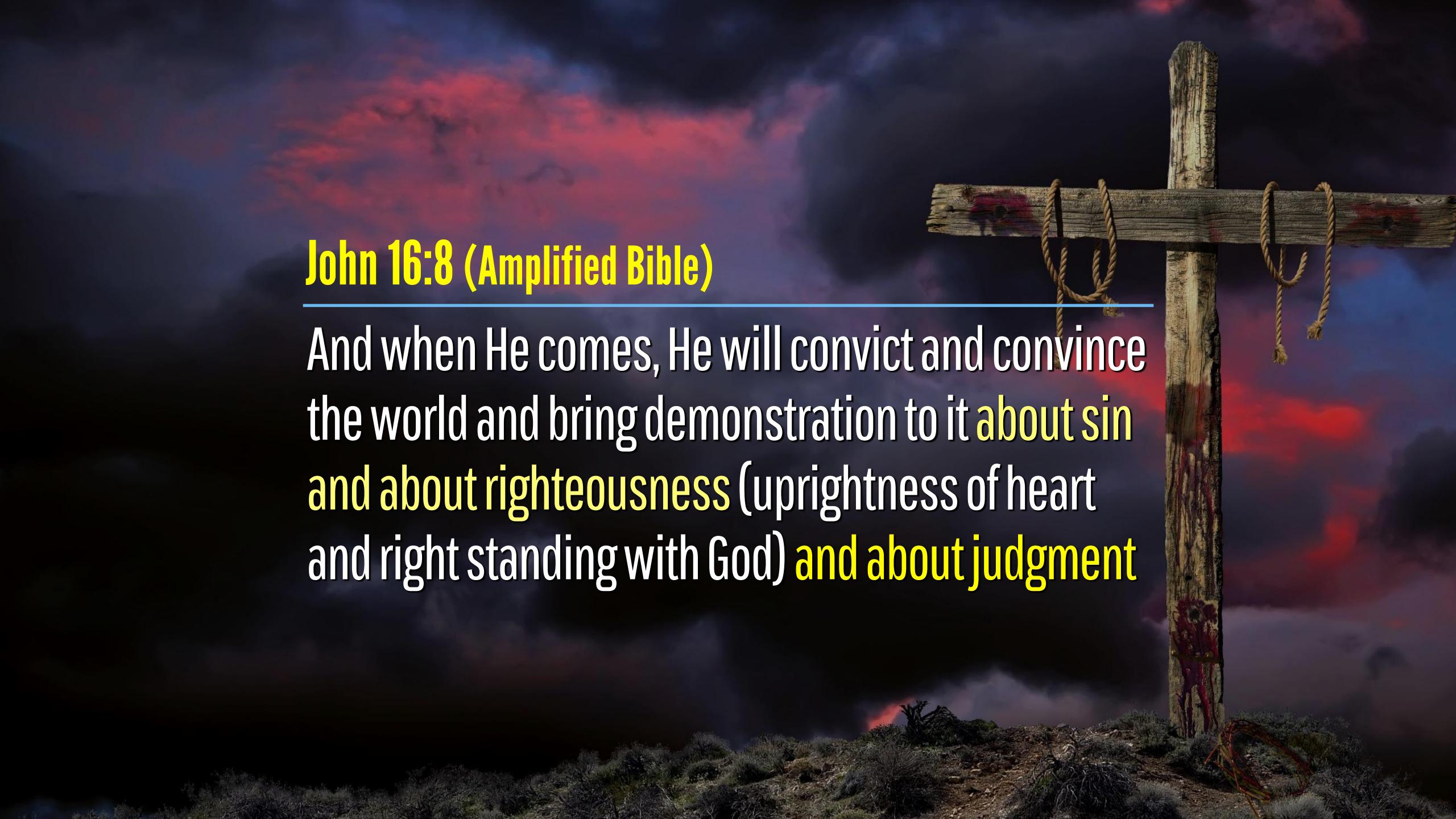
Hebrews 9:22

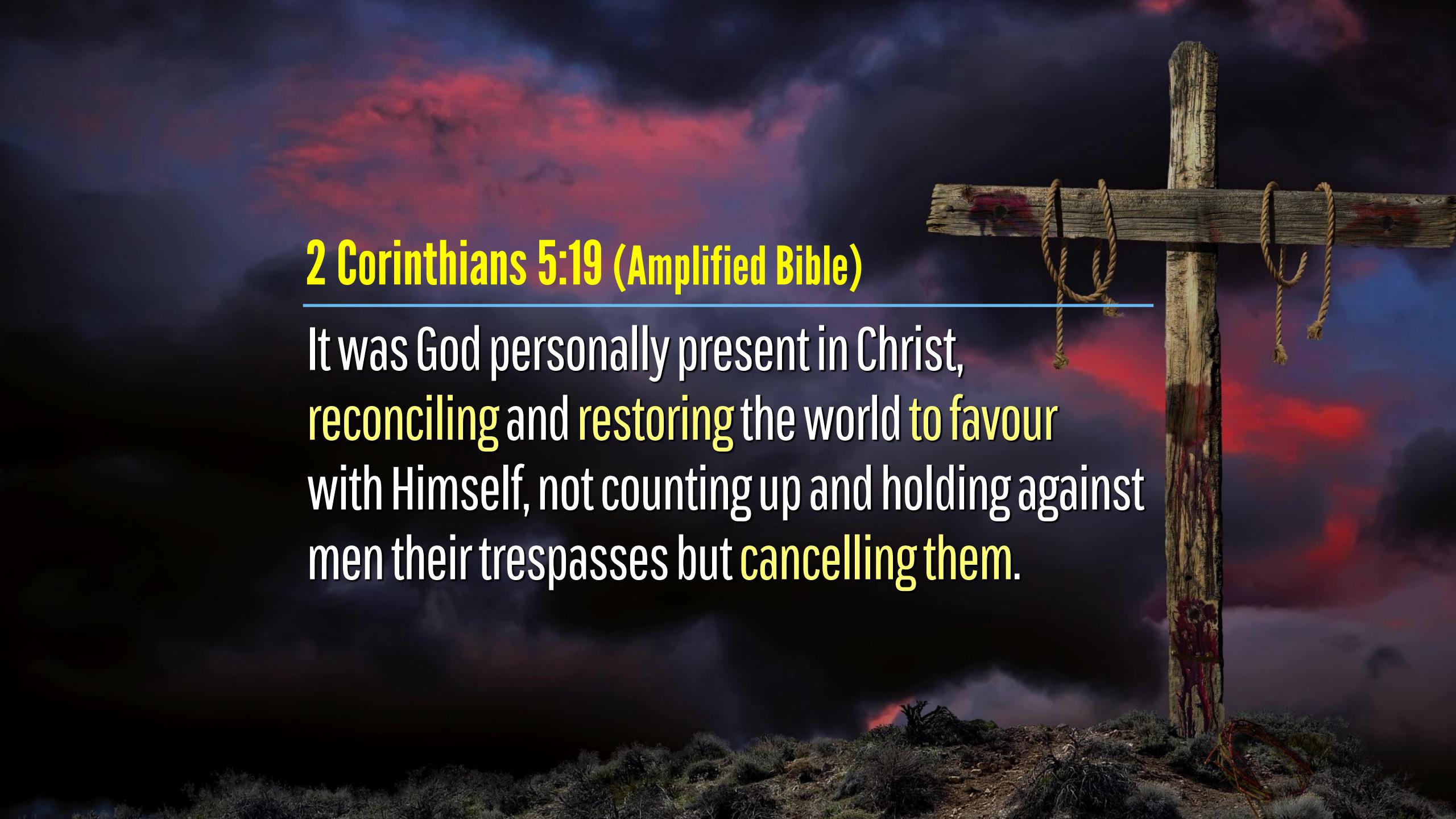
without the shedding of blood there is no forgiveness of sins

The emphasis of Scripture concerning sin is on the godless, self-centredness of sin where ALL SIN is active, self-seeking, rebellion against a holy God & His righteousness.

ALL SIN is an active breach of what Jesus called the first & greatest commandment, not just failing to love God with all our being but actively refusing to obey & to acknowledge Him as Lord & King.









- The Cross is God's response to mankind's sin problem
- Because God who is holy is also the God who is love, God reached out in love to mankind to lead us to repentance & to lead us to the Cross so that sin & it's consequences could be dealt with through the blood of Jesus
- Because God who is holy is also the God who is love, He Himself gave us the grace to respond to His call to repentance. He gave us grace to reach out to the God who was reaching out to us.



The Jewish leaders of Jesus' day committed the unpardonable sin by accusing Jesus Christ (in person, on earth) of being demon-possessed. The blasphemy against the Holy Spirit, specific as it was to the Pharisees' situation, cannot be duplicated today. Jesus Christ is not on earth, and no one can personally see Jesus perform a miracle and then attribute that power to Satan instead of the Spirit.

The Unpardonable Sin Today

The only unpardonable sin today is that of continued unbelief. There is no pardon for a person who dies in his rejection of Christ. The Holy Spirit is at work in the world, convicting the unsaved of sin, righteousness, and judgment (John 16:8). If a person resists that conviction and remains unrepentant, then he is choosing hell over heaven. "Without faith it is impossible to please God" (Hebrews 11:6), and the object of faith is Jesus (Acts 16:31). There is no forgiveness for someone who dies without faith in Christ.