

What On Earth  
Is God Doing? (4)



## Hebrews 12:26–27

26. At that time His voice shook the earth, but now He has promised, “Yet once more I will shake not only the earth but also the heavens.”
27. This phrase, “Yet once more,” indicates the removal of things that are shaken—that is, things that have been made—in order that the things that cannot be shaken may remain.

## Romans 10:21 – 11:2

21. But of Israel God says, “All day long I have held out My hands to a disobedient and contrary people.”

1. I ask, then, has God rejected His people? **By no means!** For I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin.

2. **God has not rejected His people** whom He foreknew.

## **ANTISEMITISM**

An irrational prejudice, discrimination, or hostility directed against Jews.

## **ANTIZIONISM**

An irrational prejudice, discrimination, or hostility directed against Israel.

## Genesis 12:1–3

1. Now the Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you.
2. And I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing.
3. **I will bless those who bless you, and him who dishonors you I will curse,** and in you all the families of the earth shall be blessed.

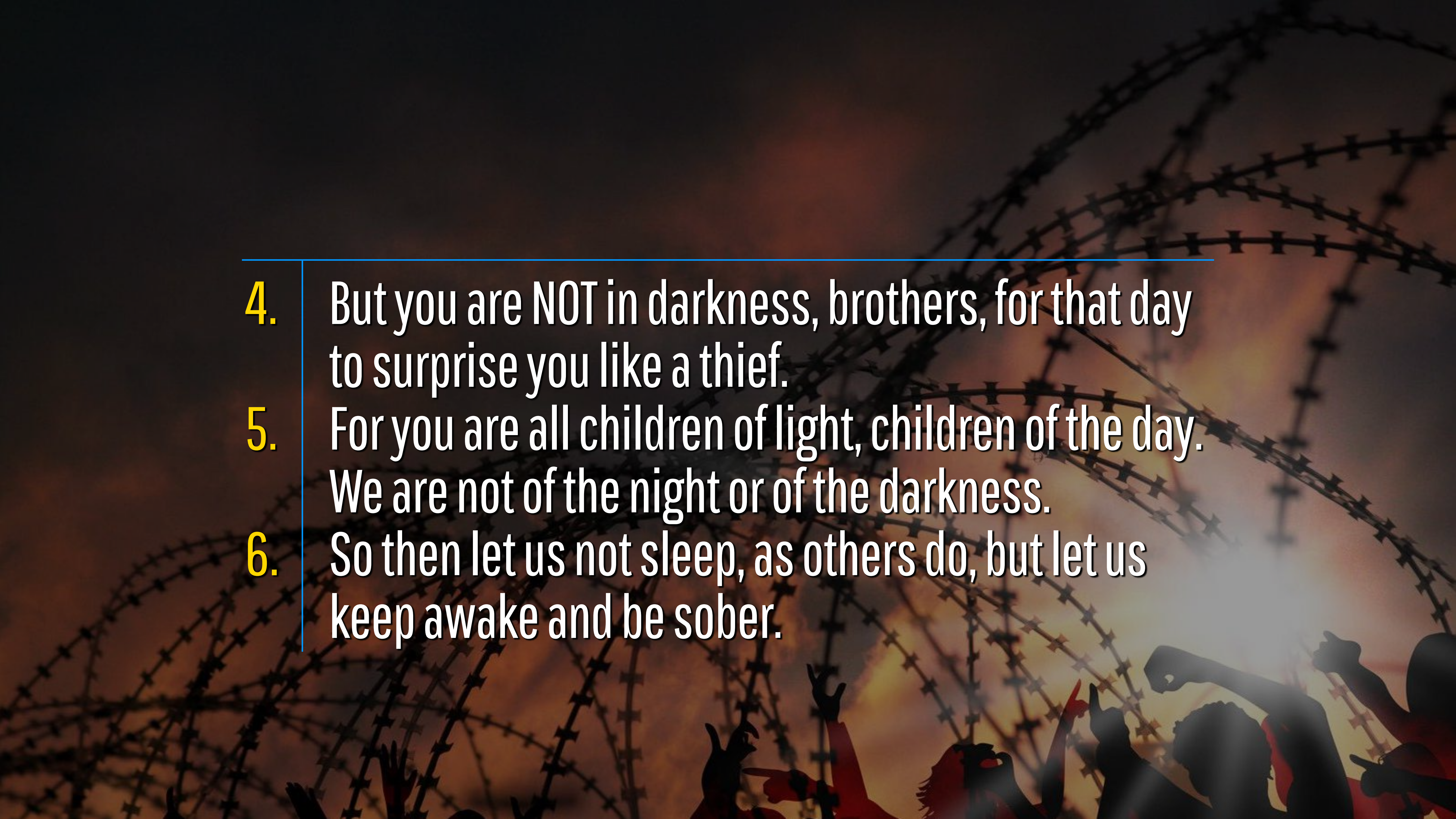
# ISRAEL

GOD'S PROPHETIC  
—CLOCK—



## 1 Thessalonians 5:1-6

1. Now concerning the times and the seasons, brothers, you have no need to have anything written to you.
2. For you yourselves are fully aware that the day of the Lord will come like a thief in the night.
3. While people are saying, "There is peace and security," then sudden destruction will come upon them as labour pains come upon a pregnant woman, and they will not escape.

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4. But you are NOT in darkness, brothers, for that day to surprise you like a thief.
  5. For you are all children of light, children of the day. We are not of the night or of the darkness.
  6. So then let us not sleep, as others do, but let us keep awake and be sober.



## Genesis 1:14-15

14. And God said, "Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years,
15. and let them be lights in the expanse of the heavens to give light upon the earth." And it was so.

## Leviticus 23:1-2 & 4

1. The Lord spoke to Moses, saying,
2. “Speak to the people of Israel and say to them, These are the appointed feasts of the Lord that you shall proclaim as holy convocations; they are My appointed feasts.
4. “These are the appointed feasts of the Lord, the holy convocations, which you shall proclaim at the time appointed for them.”

# The Feasts of the Lord

Passover (Pesach)	Nisan 14-15	March April	Spring Feasts	1st Coming
Feast of Unleavened Bread (Hag HaMatzah)	Nisan 15-22			
First Fruits (Hag Habikkurim)	Nisan 16-17			
Feast of Weeks/Pentecost (Shavu'ot)	Sivan 6-7	May/June		
Feast of Trumpets (Yom Teru'ah)	Tishri 1	Sept/Oct	Fall Feasts	2nd Coming
Day of Atonement (Yom Kippur)	Tishri 10			
Feast of Tabernacles/Booths (Sukkot)	Tishri 15-22			

## Romans 11:17-18 & 23

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- 17.** But if some of the branches were broken off, and you, although a wild olive shoot, were grafted in among the others and now share in the nourishing root of the olive tree,
- 18.** do not be arrogant toward the branches. If you are, remember it is not you who support the root, but the root that supports you.
- 23.** And even they, if they do not continue in their unbelief, will be grafted in, for God has the power to graft them in again.

## **Romans 1:16**

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For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, **to the Jew first** (proton) and also to the Greek

## **Matthew 6:33**

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... seek **first** (proton) His kingdom & His righteousness

## **Romans 11:11**

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So I ask, did Israel stumble in order that they might fall? By no means! Rather, through their trespass **salvation has come to the Gentiles, so as to make Israel jealous.**

## **Romans 11:25**

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Lest you be wise in your own sight, I do not want you to be unaware of this mystery, brothers:  
a partial hardening has come upon Israel, until the fullness of the Gentiles has come in.