

► Structure of Romans 9-11

1. The theology of Israel's rejection in Romans 9:1-29
2. The explanation of Israel's rejection in Romans 9:30 to 10:21
3. The hope for Israel following their rejection that God outworks in His plan of salvation for mankind in general & for Israel in particular in Romans 11:1-36

► The Theology of Israel's rejection in Romans 9:1-29

1. Paul's sorrow & Israel's privileges - Romans 9:1-5
2. Israel's rejection in light of biblical history - Romans 9:6-13
3. Israel's rejection in light of biblical principles - Romans 9:14-29

► The Eight Divine Privileges

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| 1. Adoption | 5. Worship & Service |
| 2. God's Glory | 6. The Promises |
| 3. The Covenants | 7. The Patriarchs |
| 4. The Giving of the Law | 8. The Messiah |

▶ Jeremiah 3:17-19

17. At that time Jerusalem shall be called the throne of the Lord, and all nations shall gather to it, to the presence of the Lord in Jerusalem, and they shall no more stubbornly follow their own evil heart.
18. In those days the house of Judah shall join the house of Israel, and together they shall come from the land of the north to the land that I gave your fathers for a heritage.
19. 'I said, How I would set you among My sons, and give you a pleasant land, a heritage most beautiful of all nations. And I thought you would call Me, My Father, and would not turn from following Me.

► Jeremiah 31:9 & 20

9. With weeping they shall come, and with pleas for mercy I will lead them back, I will make them walk by brooks of water, in a straight path in which they shall not stumble, for I am a father to Israel, and Ephraim is my firstborn.
20. Is Ephraim My dear son? Is he My darling child? For as often as I speak against him, I do remember him still. Therefore My heart yearns for him; I will surely have mercy on him, declares the Lord.

► Jeremiah 31:31–34

31. Behold, the days are coming, declares the Lord, when I will make a new covenant with the house of Israel and the house of Judah,
32. not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, My covenant that they broke, though I was their husband, declares the Lord.

33. For this is the covenant that I will make with the house of Israel after those days, declares the Lord: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be My people.

34. And no longer shall each one teach his neighbor and each his brother, saying, 'Know the Lord,' for they shall all know Me, from the least of them to the greatest, declares the Lord. For I will forgive their iniquity, and I will remember their sin no more."

▶ Scriptures confirming that the New Covenant was made between God & Israel

- * Isaiah 55:3; 59:21; 61:8-9
- * Jeremiah 32:40
- * Ezekiel 16:60; 34:25-31; 37:26-28
- * Romans 11:26-27

► Ephesians 2:11-16

11. Therefore remember that at one time you Gentiles in the flesh, called “the uncircumcision” by what is called the circumcision, which is made in the flesh by hands
12. remember that you were at that time separated from Christ, alienated from the commonwealth of Israel and strangers to the covenants of promise, having no hope and without God in the world.
13. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ.

14. For He Himself is our peace, who has made us both one and has broken down in His flesh the dividing wall of hostility
15. by abolishing the law of commandments expressed in ordinances, so that He might create in Himself one new man in place of the two, --- Jew and Gentile together, so making peace,
16. and might reconcile us both to God in one body through the cross, thereby killing the hostility.

▶ Ephesians 3:4–6

4. When you read this, you can perceive my insight into the mystery of Christ,
5. which was not made known to the sons of men in other generations as it has now been revealed to His holy apostles and prophets by the Spirit.
6. This mystery is that the Gentiles are fellow heirs, members of the same body, and partakers of the promise in Christ Jesus through the gospel.

► Romans 11:17-18

17. But if some of the branches were broken off, and you, although a wild olive shoot, were grafted in among the others and now share in the nourishing root of the olive tree,
18. do not be arrogant toward the branches. If you are, remember it is not you who support the root, but the root that supports you.