

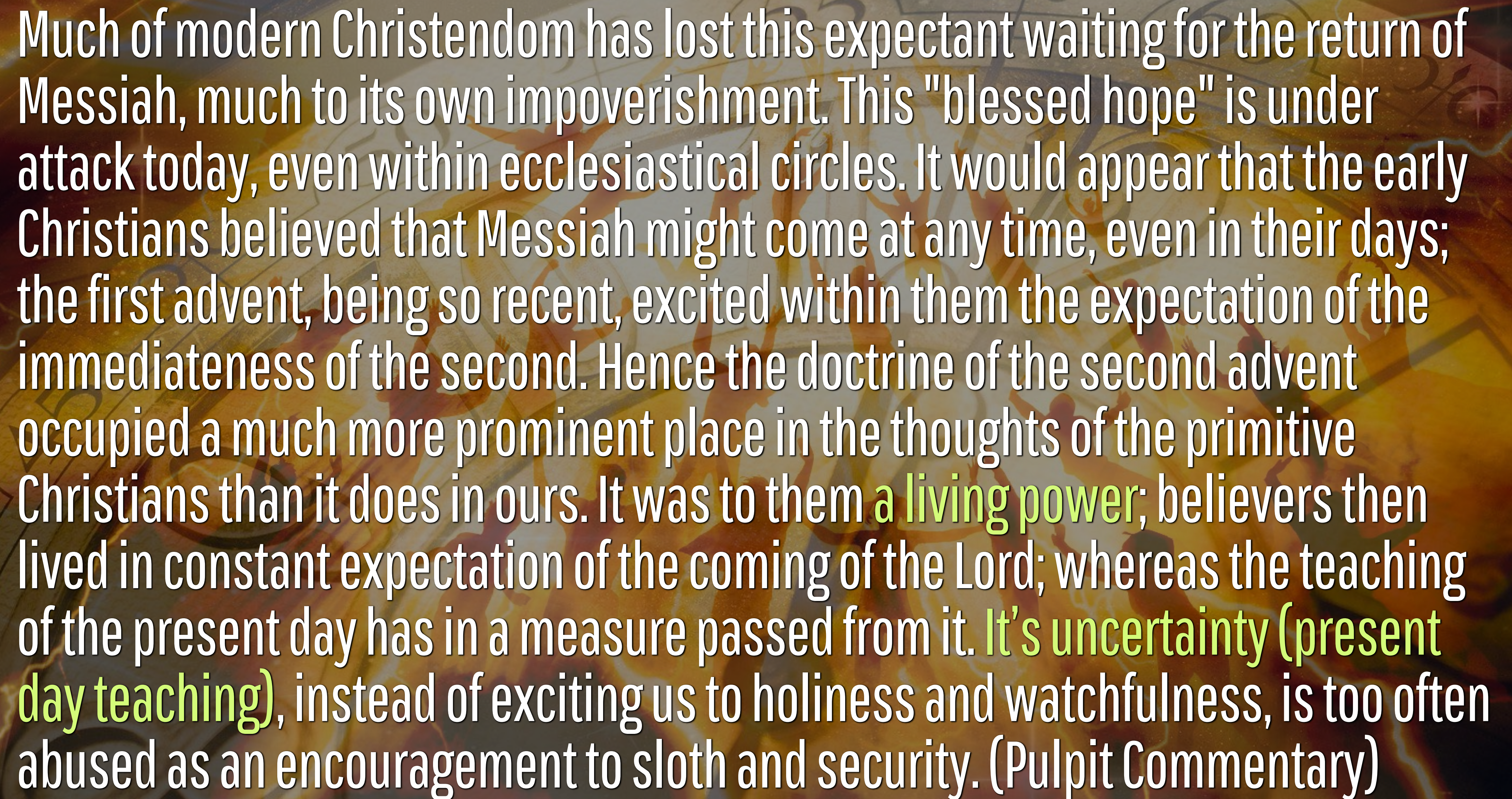
THE  
**TIMES**  
OF THE  
**SIGNS**

# 1 Peter 1:13

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.... prepare your minds for action, keep sober in spirit, **fix your hope completely** on the grace to be brought to you at the revelation of **Messiah Jesus**.

- **set your hope wholly and unchangeably** (Amplified Bible)
- **hope to the end** (KJV)
- Hope = absolute assurance of future good.
- The blessed "hope" of the Christian is "**the glorious appearing of the great God and our Saviour Messiah Jesus**" (Titus 2:13).

The background features a stained glass window with a central figure, possibly a religious icon, surrounded by intricate patterns and colors. The scene is dramatically lit with bright yellow and orange light, and several jagged lightning bolts are visible, adding a sense of divine power and urgency to the text.

Much of modern Christendom has lost this expectant waiting for the return of Messiah, much to its own impoverishment. This "blessed hope" is under attack today, even within ecclesiastical circles. It would appear that the early Christians believed that Messiah might come at any time, even in their days; the first advent, being so recent, excited within them the expectation of the immediateness of the second. Hence the doctrine of the second advent occupied a much more prominent place in the thoughts of the primitive Christians than it does in ours. It was to them **a living power**; believers then lived in constant expectation of the coming of the Lord; whereas the teaching of the present day has in a measure passed from it. **It's uncertainty (present day teaching)**, instead of exciting us to holiness and watchfulness, is too often abused as an encouragement to sloth and security. (Pulpit Commentary)



## **Jeremiah 25:11**

This whole land shall become a ruin and a waste, and these nations shall serve the king of Babylon **seventy years.**

The background features a large, semi-circular zodiac wheel with numbers 45, 50, 55, and 60. Silhouettes of people are shown in various celebratory poses, some with arms raised, against a golden and brown color palette. Lightning bolts are scattered across the scene, adding a dramatic effect.

## Ezra 1:3

Whoever is among you of all His people, may his God be with him, and let him go up to Jerusalem, which is in Judah, and rebuild the house of the LORD, the God of Israel—He is the God who is in Jerusalem.

## Leviticus 26:17-18

17. I will set My face against you, and you shall be struck down before your enemies. Those who hate you shall rule over you, and you shall flee when none pursues you.
18. And if in spite of this you will not listen to Me, then I will discipline you again sevenfold for your sins.

## Daniel 9:22-24

22. O Daniel, I have now come out to give you insight and understanding.

23. At the beginning of your pleas for mercy a word went out, and I have come to tell it to you, for you are greatly loved. Therefore consider the word and understand the vision.

24. **Seventy weeks** are decreed about **your people** and **your holy city**, to finish the transgression, to put an end to sin, and to atone for iniquity, to bring in everlasting righteousness, to seal both vision and prophet, and to anoint a most holy place.

70 years  $\times 7$  (sevenfold judgment) = 490 years (360 day years)

70 years ( $\times 7$ ) was called 70 weeks (of years)

70 weeks (of years) = 490 years (360 day years)

## Daniel 9:27

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And he (Antichrist) shall make a strong covenant with many for one week (7 years), and for half of the week (three & a half years) he shall put an end to sacrifice and offering. And on the wing of abominations shall come one who makes desolate, until the decreed end is poured out on the desolator.



## Daniel 9:24

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Seventy weeks (all 490 years) are decreed about ...

**WHO:** your people (Israel) and your holy city (Jerusalem)

**WHY:**

1. to finish the transgression (Leviticus 26:17-18)
2. to put an end to sin, and to atone for iniquity
3. to bring in everlasting righteousness,
4. to seal both vision and prophet,
5. and to anoint a most holy place.

# Daniel 9:25-27

Going out of the word to restore and build Jerusalem

Seven weeks = 49 years

Sixty two weeks = 434 years

= Sixty nine weeks = 483 years (out of 70 weeks/490 years)

then..... an Anointed One (Messiah) shall be cut off

## THE CHURCH AGE

Seventieth week = the seven years of the Tribulation

The coming of an Anointed One (Messiah), a Prince

# Nehemiah 2:1

In the month of Nisan, in the twentieth year of King Artaxerxes...

- The reign of King Artaxerxes began in 465 BC
  - therefore, the 20th year of his reign was 445 BC
- 69 weeks of years = 483 years ( $69 \times 7 = 483$ )
- 445 BC (the 20th the reign of King Artaxerxes) PLUS 483 years
  - takes us exactly to the month of Nisan in AD 32 when on Nisan 10
  - exactly 483 years after the going out of the word to rebuild Jerusalem

**THIS HAPPENED IN JERUSALEM...**

**Nisan 10, AD 32**





## Jeremiah 30:7

Alas! for that day is great, so that none is like it: it is even the time of Jacob's trouble; but he (Israel) shall be saved out of it.

## I Thessalonians 1:9-10

9. For they themselves report concerning us the kind of reception we had among you, and how you turned to God from idols to serve the living and true God,
10. and to wait for his Son from heaven, whom He raised from the dead, **Jesus who delivers us from the wrath to come.**

## I Thessalonians 5:9-10

9. For God has not destined us for wrath, but to obtain salvation through our Lord Messiah Jesus,
10. who died for us so that whether we are awake or asleep we might live with Him.

## Revelation 3:10-11

10. Because you have kept My word about patient endurance, I will keep you from the hour of trial that is coming on the whole world, to try those who dwell on the earth.
11. I am coming soon. Hold fast what you have, so that no one may seize your crown.



## Matthew 24:37-39

37. For as were the days of Noah, so will be the coming of the Son of Man.
38. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day when Noah entered the ark,
39. and they were unaware until the flood came and swept them all away, so will be the coming of the Son of Man.